| + FORM P LGPL2//2 | OFFICIAL COP7670680 Fage 1 of |
|--|---|
| 9. | Eook County Recorder 23.50 |
| 7 | stan equity necurser 25,50 |
| 6 | |
| PM | |
| 7 RELEASE DEED | |
| Or some of | |
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| E After recording return to: | |
| EAfter recording return(19:0 | |
| U ione Montana USA Inc | |
| Lomas Mortgage USA, Inc. P. O. Box 226805 | |
| Dallas, TX 75222-6805 | |
| | |
| | |
| | |
| | Recorder's stamp |
| KNOW ALL MEN BY THESE PRE | SVNTS That the |
| | |
| LOMAS MORTGAGE PARTMERSHIP. MANAGING GENERAL PARTMER | |
| | a corporation of the State of Connecticut |
| | ar, and for other good and valuable consideration, the receipt whereof is |
| hereby confessed, do hereby KE | MISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| JERRY A ORTEGA AND KAREN S O | RTFGA. HUSBAND AND WIFE |
| | DECLUMBIA DE - DUT A CHOST LEEZA |
| heirs, legal representatives and assign | ens, all the right, title, interest, claim or demand whatsoever it may have |
| • | Morleson T |
| acquired in, through or by a certain | (Deed of frust) bearing date the 15TH day of APRIL , 1992. |
| and recorded in the Recorder's Offi | |
| | as Document No. 92261645 to the premises therein |
| described, situated in the County of | Cook State of Illinois as follows, to wit: |
| مرقعه والأفراد | e and |
| PIN# 11514060040000(// 3/-44 | 16-104 |
| | RATT BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION OF |
| PART OF LOT' 1 IN THE SUBDIVI | SION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31 |
| | EAST OF THE THIRD PRINCIPA'S HERIDIAN AND LOT 10 IN BLOCK 3 IN TO ROGERS PARK IN COOK COUNTY, ILLINOIS. |
| | |
| together with all the appurtenances | and privileges thereunto belonging of appertaining. |
| IN TESTIMONY WHEREOF, the | aid: |
| LONAS MORTGAGE PARTNERSHIP. | |
| MANAGING GENERAL PARTNER | has caused these presents to be signed and its |
| corporate seal to be hereto affixed, | this 17thday of November , 1995. |
| • | . برنانه . پرومهوون |
| anamanite ii | I AMAG MODICAGE DANTHERGUYD LA |
| INVESTORS TIME CHARACTEE, I | U. LOMAS MORTGAGE PARTNERSHIP I.P. BY LOMAS MORTGAGE SERVICES. AMC. |
| niver of the contraction | MANAGING GENERAL PARTNER |
| P-5581 | |
| • | Don (1) (1) (2) (0) (1) (1) |
| € - CAN | Ву: |
| | Alan Cizdziel / , Vice President 30 g 300 M |
| | ************************************** |
| STATE OF Texas COUN | TY OF Dallas |
| t | and for said County and Class, do hamby positive that the foresting instrument was asknowledged |
| before me by Alan Cizdziel | and for said County and State, do hereby certify that the foregoing instrument was acknowledged of the |
| LOMAS MORTGAGE PARTNERSHIP. | P. BY LOMAS MORTGAGE SERVICES, INC. |
| MANAGING GENERAL PARTNER | a Connecticut corporation, on behalf of the corporation. |
| GIVEN under my hand and official seal t | his 17thday of November , 1995. //1/7/ |
| | |
| | 740 |
| Deene and have a second | Notary Public |
| Prepared by: niana Parker | — coccoccoccoccoccoccoccoccoccoccoccoccoc |
| Lomas Mortgage US | D SI AL VERDINA. X |
| P. O. Box 226805 | O RECOMMEND AND AND AND AND AND AND AND AND AND A |
| Dallas, Texas 752 | |
| | 22-0805 Sentres 10-22-1997 Q |
| | My Commission Expires 10-22-1997 & |
| | by Commission Expires 10-22-1997 S |
| | My Commission Expires 10-22-1997 & |

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF. TRUST WAS FILED

Reaction of the property of th