¥	Cook County Recorder	23.06
9 NAME: DIXON, Tracy		
7 LOAN #0653416792		
() 7 ASSIGNMENT OF		
U GOOLGHANELA LOI		
MORTGAGE		
7 MORIGAGE 2		
For and in consideration of Ten		
Dollars (\$10.00) and other value		
received, American Mortgage		
and Investment Company		
does hereby assign, transfer,		
convey without warranties and		
without recourse; set over and		
deliver to Capstead Inc.		•
(hereinafter called the Assigner)	-4	
its successors and assigns, the following described mo	жидаде.	
Date: October 28, 1993 An	nount of Debt: \$88.825.00	
Mortgagor: Tracy M. Dixon, Single Parson Never		
Mortgagee: Banc One Mortgage Coreciption		
Recorded on November 16, 1993 as	S Document # 93930057	
In the Office of the Recorder/Registrar of Deeds, _Q		ed as follows:
	46	
UNIT NUMBER 524-1S IN MICHIGAN PLACE CON		
OF THE FOLLOWING DESCRIBED REAL ESTATE AND RINN'S ADDITION TO EVANSTON A SUI		
SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 E		
WHICH SURVEY IS ATTACHED AS EXHIBIT *B* T	(V ×	
RECORDED AS DOCUMENT NUMBER 935259		
PERCENTAGE INTEREST IN THE COMMON E	•	
TOGETHER WITH ALL RIGHTS AND EASEM		
DESCRIBED REAL ESTATE, THE RIGHTS AND E	EASEMENTS FOR THE BENEFIT	OF SAID
PROPERTY SET FORTH IN THE AFOREMENTIO	NED DECLARATION.	
Permanent Real Estate Tax Number:11-19-416-		
Commonly known as: <u>520 Michigan Avenue</u> , #52	4-15. Evansion, limnois ouzuz	
Together with all rights and interest in the same and t	he premises therein described an	d the note or
obligation thereby secured.		
,		
To have and to Hold the same unto the Assignee, its s	uccessors and assigns forever.	
	44	haa 1 1 1 1 1 1 1-
IN WITNESS WHEREOF, the undersigned on	, 18,	has set their

UNOFFICIAL COPY 670753 Page 2 of 2*

(CORPORATE SEAL)	AMERICAN MORTGAGE AND INVESTMENT COMPANY
ATTEST:	OMEAN
Van Loteher	By: Att Licht Title: Vice-President
does hereby certify that	OKLAHUMA County, State of OKLAHUMA, and
TAN (LONGER) ASSISTANT Secretary of American Mo	being the Vice-President and rigage and Investment Company , appeared before me
this day and persone by acknowledged that t	they are duly authorized to execute this Assignment of
Assignment of Mortgage as their free and volu	-
Given under my hand and notarial esal this	28th day of August 1997.
Manage Seed	Notary Public Commission Expires, Oct, 30, 3000
PUBLIC MADEOR TO STATE OF STAT	Commission Expires, Oct, 30, 2001
PUBLIC MADFOR TO STATE OF STAT	
Lighting by a UE LOIGH 10.	
Pierce & Associates, P.C. 18 South Michigan Avenue	
Suite 1200	5
Chicago, IL 60603 Attention: Bonnie.	O _x
BOX 178	
	Control of the contro

BOX 178