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97670847

WHEN RECORDED MAIL TO:
MICHAEL Q POPE
1114 GRISSOM DR
PALATINE, IL 60067

Loan No. 0009703851



DEPT-01 RECORDING \$27.50

140013 TRAN 2595 09/11/97 11:33:00

49365 FTE *-97-670847

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That BANKERS TRUST COMPANY AS TRUSTEE in copy satisfaction of payment of the debt named therein, by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows: to-wit:

Property Address: 1114 GRISSOM DR, PALATINE

Permanent Tax No.: 02123070090000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by MICHAEL Q. POPE AND CHRISTINE POPE, HUSBAND AND WIFE, to SHELTER MORTGAGE CORPORATION on April 14, 1994, and recorded in Document No. 94410092, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GUARANTY BANK S.S.B to RESIDENTIAL FUNDING CORPORATION on April 14, 1994, which assignment is recorded in Document No. 95276139, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 8, 1997.

CORPORATE SEAL

BANKERS TRUST COMPANY AS TRUSTEE

BY RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY IN FACT

By: Brenda Nolan
BRENDA NOLAN, ASSISTANT VICE PRESIDENT

ATTEST E. Steeg

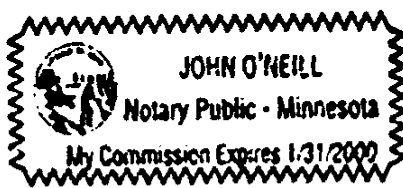
By: Julie Sainio
JULIE SAINIO, ASSISTANT SECRETARY

STATE OF MINNESOTA
County of HENNEPIN

On August 8, 1997, before me, John O'Neill, personally appeared BRENDA NOLAN and JULIE SAINIO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

John O'Neill
Notary's Signature



(Notary's Seal)

27.50

S.Y

P.2

N.1

M.Y

NRK

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EXHIBIT A

LOT 35 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE OSUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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COOK COUNTY RECORDER

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