

155003039

ASSOCIATED FINANCIAL SERVICES, INC  
910 SKOKIE BOULEVARD, SUITE 114,  
NORTHBROOK, IL. 60062-4032  
WHEN RECORDED MAIL TO:

HOWARD BANNA FINANCIAL SERVS.  
119 GAMMA DRIVE  
PITTSBURGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: IL-39-6370

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOWARD BANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,  
PITTSBURGH, PA 15238,

all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated 8/22/97  
executed by: 97670986

DAVID M. ROWND and STEPHANIE D'ALESSANDRO, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC  
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is  
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber: page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #: 14-18-223-022-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS  
COUNTY OF COOK

By: SHERWOOD M. SWIRN

Its: PRESIDENT

On August 22, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared SHERWOOD M. SWIRN  
known to me to be the PRESIDENT

By: GAIL N. SELTSER

Its: VICE PRESIDENT

and GAIL N. SELTSER, known to me to be  
VICE PRESIDENT of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Patty Kuff

Witness:

Notary Public: Christina Stender

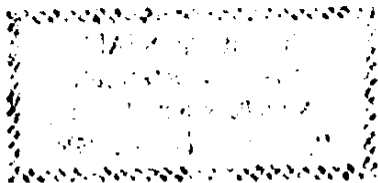
County: Cook

My commission expires: 6/19/99



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18-18-223-022-1003

LEGAL DESCRIPTION:

Loan #: IL-39-6370

UNIT NUMBER 2-N OF CORNERSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 IN BLOCK 21 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY THE JESUS PEOPLE U.S.A., FULL GOSPEL MINISTRIES, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, RECORDED MARCH 26, 1982 AS DOCUMENT 2618498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-18-223-022-1003

**ATTORNEYS' NATIONAL  
TITLE NETWORK**

28602926

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