

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
44 EAST NORTHWEST HIGHWAY
PALATINE, IL. 60067

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
44 EAST NORTHWEST HIGHWAY
PALATINE, IL. 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/04/97
executed by ZENON J. CICHON AND DOROTHY K. CICHON AS JOINT TENANTS

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
44 EAST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. COOK, page(s) _____, as Document No. _____

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) ILLINOIS

Commonly known as: OSCEOLA NILES IL 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On 09/04/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE-PRESIDENT
and CYNTHIA JO PALOUCZEK
known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

BY: CYNTHIA JO PALOUCZEK
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS:

Notary Public

Lisa Clare White

County DuPage

My Commission Expires

4-16-00.

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

27670003

Property of Cook County Clerk's Office

09-24-203-029

LOT 14 IN BLOCK 2 IN NILES GARDENS, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF
COOK COUNTY, ILLINOIS, ON MARCH 12, 1956 AS DOCUMENT NUMBER 1656187.

RIDER - LEGAL DESCRIPTION