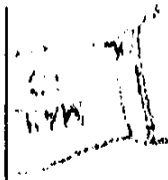


# UNOFFICIAL COPY 87058095

WHEN RECORDED MAIL TO:  
AMERICAN TITLE CO.  
17911 VON KARMAN AVE  
SUITE 200  
IRVINE, CA 92614-6253  
PREPARED BY:  
ANDREA GOODMAN  
RECONVEYANCE DEPT.  
LOAN #1160399

Page 1 of 2  
87058095 001 10/11/97 10:34:55  
Cook County Recorder 25.00



FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, THAT MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBRA A. CANNON MARRIED TO LAWRENCE E. CANNON SR. 14315 MARYLAND AVENUE, DOLTON, ILLINOIS 60419

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JANUARY 1987 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 87058095 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 5 IN BLOCK 7 IN CALUMET PARK FIRST ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signature or initials, possibly "RBS", located in the bottom right corner of the page.

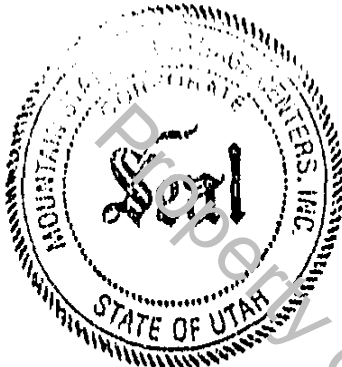
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Property of Cook County Clerk's Office

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 29-02-309-005

Address(es) of premises: 14315 MARYLAND AVENUE, DOLTON, ILLINOIS 60419

Witness my hand and official seal ON, this day of August 8, 1997.



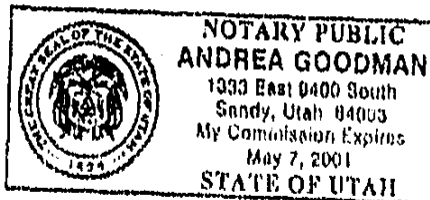
Donna Patterson  
DONNA PATTERSON Vice President

Linda Malin  
LINDA MALIN Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

I, ANDREA GOODMAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of August 8, 1997.



Andrea Goodman  
ANDREA GOODMAN/Notary Public  
Commission Expires: MAY 7, 2001

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