Cook County Lecenser

### After Recording Return To:

Deutsche Financial Services Corporation 4747 Lincoln Highway Suite 200 Matteson, IL 60443 Attn: Branch Manager (708)481-6810

9 03249

### <u>AMENDMENT</u>

THIS AMENDMENT ("Amendment") is made as of August 22 , 1997 by and between DEUTSCHE FINANCIAL SERVICES CORPORATION (f/k/a ITT Commercial Finance Corp.), a Nevada corporacion, with an address at 655 Maryville Centre Drive, St. Louis, Missouri 63141 ("Lender") and Nassiruddin Hemani and Altaf Hussain Ali Hemani (f/k/a Hussain Ali) with an address at 5340 Lincoln Ave. Skokie.

IL 60076 ("Grantor").

#### PRELIMINARY STATEMENTS:

- A. As part of the security for the obligations of Grantor to Lender, Grantor executed and delivered to Lender that certain Mortgage dated as of October 13, 1994 and recorded on October 31, 1994 as document number 94927060 in the real property records of Cook County, Illinois (as amended or otherwise modified from time to time, the "Mortgage"). The Mortgage coumbers, among other things, the real property legally described on Exhibit A hereto.
- B. Effective May 1, 1995, all of the issued and outstanding stock of Lender was acquired by an entity owned by Deutsche Financial Services Holding Corporation (f/k/a Deutsche Credit Corporation), and in connection therewith, Lender changed its name from ITT Commercial Finance Corp. to Deutsche Financial Services Corporation.
- C. Lender has relocated to 655 Maryville Centre Drive, St. Louis, Missouri 63141.
  - D. The correct legal name of "Dealer" is "The Hemani Corporation".
  - E. Grantor executed Guaranties dated 8-20-97 and 3-13-92
- F. Effective January 24, 1995, Hussain Ali changed his name to Altaf Hussain Ali Hemani.

The parties now desire to amend the Mortgage to reflect the foregoing, under and pursuant to the terms hereof.

NOW THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

Amendment. The Mortgage is hereby amended as follows:

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Property of County Clerk's Office

# UNOFFICIAL COPY 71481 Page 2 at 5

<b>A</b> 4	a,	Ву	delet	ing e	ach	and	every	refer	ence	therei	n to	"ITT	'Commercia	al
Finance	Corp.	" ar	nd rep	lacin	g it	wit	h "De	utsche	Fina	incial	Servi	.ces	Corporation	".מכ

- b. By deleting each and every reference therein to "8251 Maryland Ave., Clayton, MO 63105" and replacing it with "655 Maryville Centre Drive, St. Louis, Missouri 63141".
- c. By replacing the existing definition of "Dealer" with "The Hamani Corporation".

å.	Ву	defining	"Guaran	EY"	as	those	Guaranties	dated
8-20-97			ar	id		3-13-9	92	<del></del> '

- e. Ey deleting each and every reference to "Hussain Ali" and replacing it with "Altaf Hussain Ali Hemani".
- 2. Further is urances. The parties hereto agree to execute such other and further documents, instruments and agreements as may be necessary to implement the provisions of this Amendment and to perfect and protect the liens and security interests created by the Mortgage.
- 3. No Other Amendments Except as amended hereby, the Mortgage shall remain in full force and effect without change and be binding upon the parties thereto in accordance with its terms.

IN WITNESS WHEREOF, the parties have executed and delivered this Amendment as of the date first above written.

ISEAL

By: Name: Cobert Powell
Title: 2000-1 Branch Manager

NASSIRUQDIN HEMANI

ALTAF HUSSAIN ALI HEMANI

altef flemani

STATE OF		. }
	SS.	一一步
COUNTY OF	·	RES

On this 22 day of Curoun, 1997 before me, a Notary Public in and for said State, personally appeared from the said state, personally appeared from the said say that he/she is the free of Deutsche Financial Services Corporation, a sorporation organized under the laws of the State of Nevada, and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

Property or Coot County Clert's Office

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STATE OF TILINO'S COUNTY OF \_ COO!

On this 28th day of Agust 1997 before me, a Notary Public in and for said State, personally appeared belet fouch for said State, personally appeared best force to me personally known, who, being by me duly sworn, did say that he/she is the known blanch Managel of Deutsche Financial Services Corporation, a corporation organized under the laws of the State of Mevada, and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he/she acknowledged said instrument to by the free act and deed of said corporation.

IN WITNESS WHERLOF, I have hereunto set my hand and affixed my official seal above

Of County Clarks Office on the day and year first above written, in the County and State aforesaid.

[SEAL]

My Commission expires:

OFFICIAL SEA

Property or Coot County Clert's Office

## UNOFFICIAL COPY671481 Fage A # 5

STATE OF Wioconsin	)	
COUNTY OF Litukesha	)	SS.

On this 22 day of Hugust, 1997, before me, a Notary Public in and for said State, personally appeared Nassiruddin Hemani, to me personally known, who, being by me duly sworn, executed the above Amendment and who acknowledged the execution thereof to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written, in the County and State aforesaid.

Gennyn Lulen

(SEAL)

My Commission expires (3-18-0)

STATE OF LINCORDIN) SS.
COUNTY OF Libralesha

On this 22 day of Attout, 1997, before me, a Notary Public in and for said State, personally appeared Altaf Russin Ali Hemani, to me personally known, who, being by me duly sworn, executed the above Amendment and who acknowledged the execution thereof to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and effixed my official seal on the day and year first above written, in the County and State aforesaid.

Notary Public

[SEAL]

My Commission expires: 2-16-01

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EXHIBIT A

(Legal Description)

D 000 12 J 32 IN LINCOLN (VE) THE HIGHLAND

1/2 OF THE NORTHWEST WA OF SECTION 2.

T OF LOT 32 DEEDED TO THE DEPARTMEN.

BY DEED RECORDED AS DC CUMENT 90193031,

I, IN COOK COUNTY, ILLINOIS.

PIO (10 - 21 - 12 7 - 02 4)

10 - 21 - 12 7 - 02 4 LOTS 21 AND 32 IN LINCOLN AVENUE HIGHLAND "L" SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 114 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EXCEPT THAT PART OF LOT 32 DEEDED TO THE DEPARTMENT OF TRANSPORTATION OF STATE OF ILLINOIS BY DEED RECORDED AS DCCUMENT 90193031, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Coot County Clert's Office