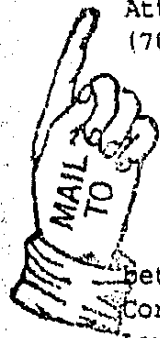


After Recording Return To:

Deutsche Financial Services Corporation
4747 Lincoln Highway
Suite 200
Matteson, IL 60443
Attn: Branch Manager
(708) 481-6810



9 03249

AMENDMENT

THIS AMENDMENT ("Amendment") is made as of August 22, 1997 by and between DEUTSCHE FINANCIAL SERVICES CORPORATION (f/k/a ITT Commercial Finance Corp.), a Nevada corporation, with an address at 655 Maryville Centre Drive, St. Louis, Missouri 63141 ("Lender") and Nassiruddin Hemani and Altaf Hussain Ali Hemani (f/k/a Hussain Ali) with an address at 5340 Lincoln Ave. Skokie, IL 60076 ("Grantor").

PRELIMINARY STATEMENTS:

A. As part of the security for the obligations of Grantor to Lender, Grantor executed and delivered to Lender that certain Mortgage dated as of October 13, 1994 and recorded on October 31, 1994 as document number 94927060 in the real property records of Cook County, Illinois (as amended or otherwise modified from time to time, the "Mortgage"). The Mortgage encumbers, among other things, the real property legally described on Exhibit A hereto.

B. Effective May 1, 1995, all of the issued and outstanding stock of Lender was acquired by an entity owned by Deutsche Financial Services Holding Corporation (f/k/a Deutsche Credit Corporation), and in connection therewith, Lender changed its name from ITT Commercial Finance Corp. to Deutsche Financial Services Corporation.

C. Lender has relocated to 655 Maryville Centre Drive, St. Louis, Missouri 63141.

D. The correct legal name of "Dealer" is "The Hemani Corporation".

E. Grantor executed Guaranties dated 8-20-97 and 3-13-92.

F. Effective January 24, 1995, Hussain Ali changed his name to Altaf Hussain Ali Hemani.

The parties now desire to amend the Mortgage to reflect the foregoing, under and pursuant to the terms hereof.

NOW THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. Amendment. The Mortgage is hereby amended as follows:

GIT

Syes
P5
C/M
m yes
L.H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF Illinois)
) SS.
COUNTY OF Cook)

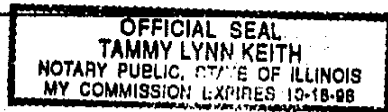
On this 28th day of August, 1997 before me, a Notary Public in and for said State, personally appeared Robert Powell, to me personally known, who, being by me duly sworn, did say that he/she is the Regional Branch Manager of Deutsche Financial Services Corporation, a corporation organized under the laws of the State of Nevada, and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he/she acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written, in the County and State aforesaid.

Tammy Lynn Keith
Notary Public

[SEAL]

My Commission expires:



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STATE OF Wisconsin)
) SS.
COUNTY OF Waukesha)

On this 22 day of August, 1997, before me, a Notary Public in and for said State, personally appeared Nassiruddin Hemani, to me personally known, who, being by me duly sworn, executed the above Amendment and who acknowledged the execution thereof to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written, in the County and State aforesaid.

Jennifer L. Weln
Notary Public

{SEAL}

My Commission expires: 2-18-01

STATE OF Wisconsin)
) SS.
COUNTY OF Waukesha)

On this 22 day of August, 1997, before me, a Notary Public in and for said State, personally appeared Altaf Hussain Ali Hemani, to me personally known, who, being by me duly sworn, executed the above Amendment and who acknowledged the execution thereof to be his free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written, in the County and State aforesaid.

Jennifer L. Weln
Notary Public

{SEAL}

My Commission expires: 2-18-01

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EXHIBIT A

(Legal Description)

LOTS 21 AND 32 IN LINCOLN AVENUE HIGHLAND "L" SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EXCEPT THAT PART OF LOT 32 DEEDED TO THE DEPARTMENT OF TRANSPORTATION OF STATE OF ILLINOIS BY DEED RECORDED AS DOCUMENT 90193031, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

pin no. 10-21-127-023
10-21-127-024

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