

97-2502-BTI

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

0013 MCH
RECORDIN N
MAILINGS N
97671588 #
0013 MCH

Loan No. 00112995 #95

97671588

Commonly known as:

8204 SOUTH LAMON AVENUE
BURBANK, IL 60459

09/11/97

09/11/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

1201 MAIN STREET, 20TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/05/97 executed by

JAMES R. TROPP
LINDA L. TROPP, HUSBAND AND WIFE

97671587

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volume No. _____, (page) _____, as Document No. _____

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE NORTH 66 FEET OF THE EAST 50 FEET OF THE EAST 1/2 OF LOT 3 IN F. H. BARTLETT'S AERO FIELD BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153) RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1922, IN BOOK 175 OF PLATS, PAGE 20, IN COOK COUNTY, ILLINOIS.

TAX ID #19-33-201-007-0000

PROPERTY ADDRESS: 8204 South Lamon, Burbank, IL 60459

COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 09/05/97

Kathleen R. Bruno

Witness: KATHLEEN R. BRUNO, ASST. VICE PRESIDENT

Samantha Grudzien

Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

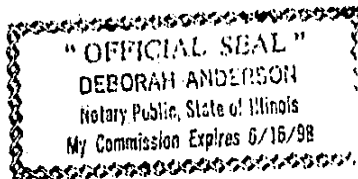
On 09/05/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Deborah Anderson

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 1998

97671588

235

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