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59674017

When Received Return Original To: Final Documer's Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Number: 1583052230

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the afficiency of which is hereby acknowledged, the undersigned, Sonne Financial Co

whose address is \$607 N. Harlem Chicago, IL, 60656

97671015 (assignor)

Said mortgage is recorded on JUCY 18, 1997 in the State of 100 100 100

ATTOPNEY'S NATIONAL TITLE NETWORK, INC.

ASSIGNMENT OF MORTGAGE C-7054.LT (5/96) (Replaces rev. 6/95)

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ORIGINAL MORTGAGORGI: Janusz Zielinski, Anna Zielinski ORIGINAL MORT. AMOUNT: \$137,000 PARCEL ID# 06-13-310-017 PROPERTY ADDRESS: 207 Kosan Circle, Streamwood, IL 60107 IN WITNESS WELREOF, the undersigned corporation has caused this instrument to be executed as a scaled instrument by its day authorized officers. EFFERTIME आ. ५५ Dated: Chase Manhattan Mortgage Corporation as Altomoy in Fact Please Type Name and Title of Officer Signature of Officer Lyn Rygiowski/Assistant Treasurer Please Type Name and Title of Officer STATE OF ILLIAUS COUNTY OF AUNAUE On SULY 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared Williams Themsonies. personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are respectively of Sonne Financial Co and that they executed the foregoing instrument and affixed its corporate seal as its duly suther. 27.23 officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors. OFFICIAL SEAL Notary: MICHELLE WOOD My Commission Expires 6 - 21-LOOD NOTARY PUBLIC STATE OF ILLINOIS Propaged by: Michaelle WOOD ASSIGNMENT OF MORTGAGE C-7034.LT (3/96) (Replaces rev. 6/95)

Lot 252 in Green Meadows Subdivision Unit No. 4, being a Subdivision of part of the East Half of the South West Quarter of Section 13, Township 41 North. Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Pint Op 13-310-017

Clark's Office

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