UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

97672560

. DEFT-01 RECORDING

\$29,00

. T40012 TRAN 6663 09/11/97 15:24:00

48088 + CG *-97-672580

COOK COUNTY RECORDER

OR THE REGISTRAR OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

292

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payocat of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY and QUIT CLAIM unto East Prairie Townhomes, Inc., an Illinois Corporation heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents, bearing date the 13th day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96639873 & 96639374, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED A:

P.1.N. # 10-14-225-026

9207 EAST PRAIRIE

COMMONLY KNOWN AS: Lot 2 at the corner of East Prairie Rd, and Church Street, Skokle, 11, 60076

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 2nd day of September, 1997.

Cole-Taylor Bank

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: '

J. BRADLEY VINSON、ASSISTANT VICE PRESIDENT

BOX 333-CTI

e County of

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 AV. 79th STREET, BURBANK, 11, 60459-990.4
A commensation of the state of
STATE OFILLINOIS}
COUNTY OF COOK SS.
I, UNDERSIGNED, a natury public in and for said County, in the State aforesaid, DO HEREBY CERTIFY to PAMELA M. PEHANICH personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of a corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their found voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my and and NOTARIAL seal this 2nd day of September, 1997.
Journey Lourndowski
NOTAR/-PUNIAC OFFICIAL STAL
ROSEMARY LEWANDOWSKI NOTARY PUBLIC STATE OF ILLIN MY COMMISSION EXP. FEB. 19.28
Maic to: HEIDI COLEMAN III W. WASHINGTON St. SUITE # 1000 CHICAGO IL. 60601 HILARY GOVLD

UNOIGAI FIRE GREET LAND COPY

LOT 2 IN NEW PRAIRIE TOWNHOME RESUBDIVISION OF PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as Lot 2 at the corner of East Prairie Rd. and Churth Street, Skokie, IL 60076. The Real Property tax identification number is 10-14-225-026.

Property of Cook County Clerk's Office