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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-162283-1

*Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 35 OVERLOOK DR. GOLF, IL 60029 Pin No. 07-401-018-0000

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LEO F. CRONIN, JR. AND BETTY L. CRONIN, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 10TH day of AUGUST, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 22438313, and a certain Assignment of Real Estate Mortgage bearing date the 30TH day of AUGUST, A.D. 1991, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92241752} ALSO ASSIGNMENT OF REAL ESTATE DATED SEPTEMBER 6, 1991, AS DOCUMENT #92265792

COOK COUNTY,  
RECORDER  
DAVID WHITE  
CLERK



David F. Holland  
2720 River Rd  
Des Plaines, IL 60018

33 <sup>50</sup>/<sub>RL</sub>

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Loan No. 01-162283-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 28TH day of OCTOBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Nowicki* Vice President  
HELEN N. NOWICKI

Attest: *Catherine J. Boushay* Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 28TH day of OCTOBER A.D. 1996.

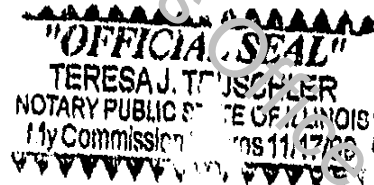
This instrument was prepared by:

*Teresa J. Tuschler*  
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME LEO F. CRONIN JR.  
ADDRESS 35 OVERLOOK DR.  
CITY, STATE, ZIP GOLF, IL 60029  
LOAN REPAYD 9/30/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

JARELEASE1

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THAT PART OF THE NORTH WEST CORNER OF LOT TWENTY ONE (21) IN GOLF, A SUBDIVISION OF LAND IN SECTION SEVEN (7), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED ON MARCH 18, 1901 IN BOOK 79 OF PLATS, PAGE 47, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT TWENTY ONE (21); THENCE RUNNING EAST ALONG THE NORTH LINE OF SAID LOT, SEVENTY FIVE (75) FEET; THENCE SOUTH AT RIGHT ANGLES, ONE HUNDRED FIFTY (150) FEET; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO THE PLACE OF BEGINNING IN THE TOWN OF GOLF, IN COOK COUNTY, ILLINOIS.

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