

# UNOFFICIAL COPY

11/11/97

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

97672114

09/12/97

0012 MCH	12:19
RECORDING	25.00
MAIL	0.50
PENALTY	22.00
97672114	
0012 MCH	12:20

09/12/97

Release  
TYPE OF DOCUMENT TO BE RECORDED

MAIL TO:  
ALICE A. CRISMAN  
14579 LINCOLN  
DARTON ILL 60418



K. E. G. Brought  
PREPARER OF DOCUMENT

Office

25.50  
22.00  
B.T.

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Property of Cook County Clerk's Office

OF TRUST DEED  
(ILL. POS.)

**UNOFFICIAL COPY**

95199690

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97672114

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 3238 03/24/95 11:01:00  
#1582 # JM \*-95-199690  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

all  
OF/nc  
#94689

KNOW ALL MEN BY THESE PRESENTS,

THAT First National Acceptance Company, A Michigan Corporation  
241 E. Saginaw Street, Suite 500, East Lansing, Michigan 48823

of the County of Ingham and State of Michigan, DO HEREBY CERTIFY that a certain Mortgage dated the Sixteenth day of September 1985 made by Alice A. Crisman, divorced and not since remarried

to Diamond Mortgage Assigned to First National Acceptance, A Michigan Corp. and recorded as document No. 85-264-891 in book at page in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.  
Legal Description of premises: Lot 15 (except the North West 10 feet thereof) and Lot 16 in Block 5 in Calumet Park Second Addition, being a Subdivision of part of Lots 1 to 3 in Subdivision of part of the South West one quarter of Section 2, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.  
Permanent Real Estate Index Number(s): 29-02-326-039

Address(es) of premises: 14529 Lincoln Dalton, IL. (60419)  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. 97672114

Witness hand and seal this 14th day of March 19 95

RE-RECORDING TO CORRECT DOCUMENT NUMBER

*Elberta Rosoberry*  
\*Elberta Rosoberry, Ass't Vice President (SEAL)  
First National Acceptance Company (SEAL)

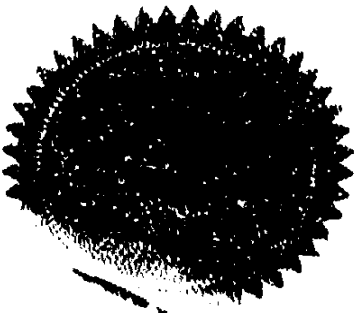
STATE OF Michigan  
COUNTY OF Ingham

I, Linda L. Kelly, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Elberta Rosoberry, Ass't Vice President First National Acceptance Company personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of March 19 95

LINDA L. KELLY  
Notary Public, Clinton County, MI  
Acting in Ingham County, Michigan  
My Comm. Expires May 12, 1989

*Linda L. Kelly*  
Linda L. Kelly, Notary Public  
Commission expires



This instrument was prepared by Kay E. Grubbaugh, P.O. Box 4010, East Lansing, Michigan 48826  
(NAME AND ADDRESS)

Maria A. Crisman  
14529 Lincoln  
Dalton, Ill 60419

BOX 333-CTI

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