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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 078605-3

2635/0015 03 001 1997-09-12 08:25:17 Cook County Recorder

PROPERTY ADDRESS: 518 ROSEWOOD WINNETKA IL 60093

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STEVEN J. LEWIN AND MARGARET S. LEHMAN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE

NUMBER

RECORDING

NUMBER

06-28-93 93522320 07-08-5 05-20-109-024

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-31-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANY OF CHICAGO

DATE: AUGUST 18, 1997

LOIS D. McINTYRE

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

ON 08-18-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. McINTYRE

<u>Administrative Officer</u> KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMAN

Notary Public, Oaldand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE SRECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOAN NO. 078605-3

LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 77 FEET OF LOTS 1 AND 2 IN BLOCK 6 IN GROVELAND ADDITION TO WINNETKA BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NW 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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