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Cook County Recorder

23.50

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR JVS FIN. GROUP, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

RECORD AND RETURN TO: JVS FIN. GROUP, INC.

11018 SOUTHWEST HWY. PALOS HILLS, IL 60465

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ASSIGN	MENT	OF REAL	ESTATE N	1ORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKER"S THUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE all the rights, title and interes of undersigned in and to that certain Real Estate Mortgage dated June 9, 1997 executed by D'JARIS M. RICH' DSON, A SINGLE WOMAN

to JVS FINANCIAL GROUP, INC.

CORPORATION THE STATE OF ILLINOIS organized under the laws of and whose principal place of business is 11018 SOUTHWIST HIGHWAY, PALOS HILLS, ILLINOIS 60465 , as Document

and recorded in Book/Volume No. , pagc(s) No. 97495756 COOK County Records, State of

ILLINOIS described hereinafter as follows:

LOT 48 IN BLOCK 1 IN WAKEFORD FIFTH ADD TION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE SOUTH 90 RODS THEREOF IN SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7512 SOUTH ST. LAWRENCE CHICAGO, ILLINOIS 60619 20-07-403-027-0000

Sunt Clert's TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF I HI nois COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

MARY LESTER, ASST. SECRETARY

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my	hand and official	seal, this	7	day
	Junez.	1 1	14, 19/	97.
Notary Public	ores	40/11-4	WARDA	AON
	County	, <u>=1110</u>	013	· · · · · · · · · · · · · · · · · · ·
My Commission	Expires	10-11-	98	-

JVS FINANCIAL GROUP, INC. AN ILLINOIS CORPORATION	
By: Muchte	
Title: MARY LESTER, ASST. SECRETARY	_
By:	_
Title:	
Witness:	

OFFICIAL SEAL BRENDA F ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY GOMMISSION EXPIRES: 10/11/88

UNOFFICIAL COPY

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