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BY CORPORATION (ILLINOIS)

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2635/0062 03 001 1997-09-12 08:47:30 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO
of the County of COOK and State of ULINOIS for and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT
CLAIM unto MAE BELL WILLIAMS, AKA MAE BELL RODGERS AND JOHNNIE LEE RODGERS, HER HUSBAND
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,
through or by a certain MORTGAGE, bearing date the 19TH day of AUGUST, 1991, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as
document No. 91442012 to the premises therein described at follows, situated in the County
of COOK , State of Illinois, to wit:
LOT 27 AND THE SOUTH 3 FEET OF LOT 26 IN GILBERT AND WALLACE'S SUBDIVISION OF BLOCKS 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
REI TITLE SERVICES # 5139164 193
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 16-01-326-002
Address(es) of premises: 877 N. MOZART, CHICAGO, IL 60622

hand

DENNIS R. GLEASON, VICE PRESIDENT (Seal)

_(seal)

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. MICHAEL	U'CONNER, VICE PRESIDENT
This instrument was prepared by AHMAND SMITH	7936 S. Cottage Grove, Chicago, IL. 60619-3911
STATE OF ILLINOIS COUNTY OF COOK	Sahalbreos De SAN Juan 2725 W Fullerdon Chgo, Lee 60647
I, LINNETTA MOORE	, a notary public in and
for said County, in the State aforesaid, DO HEREBY CENT	TFY that DENNIS R. GLEASON personally known to
me to be the VICE President of The South S	Shore Sank of Chicago an ILLINOIS corporation,
and MICHAEL O'CONNER , personally known to m	e to be the VICE PRESIDENT of said
corporation, and personally known to me to be the same per	son whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknow	ledged that as such VICE President and
VICE PRESIDENT , they signed and delivered the said	instrument and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Boar	rd of DIRECTORS of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corpo	ration, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 1 "OFFICIAL SEAL" LINNETTA MOORE Notary Public	ITA Mode
NOTARY PUBLIC, STATE OF ILLINOIS 'v Commission Expires 03/29/98	rage .
	Expires 3-29-98