## UNOFFICIAL C 3327013 18 001 1997-09-12 11:14:41

QUIT CLAIM DEED (GENERAL)

### THE GRANTOR(S)

Martin J. Murphy, a single person never married

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars, and other good and valuable considerations, cash in hand paid, CONVEY(S) and OUIT CLAIM(S) to

Martin D. Halston 6417 N. Lakewood Chicago, IL 69826

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(The Above Space For Recorder's Use Only)

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Reverse Side for legal description)

hereby releasing and walving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s) 11-32-330-004, volume 507

Address(es) of Real Estate: 1245 W. Arthur, Chicago, IL 6062

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ATED ITIIS 4111 DAY OF SEPTEMBER, 1993.	(SEAL)	C/	_ (SEAL)
Martin J. Murphy			-
	(SEAL)	- '\$	_ (SEAL)
State of Illinois, County of Cook ss. I, the undersigne	d Notary Public I	n and for said County DO HEREBY CERTIFY THAT	er.

anders "ORFICIAL SEAL" Frederick J. Wrenn Frederick J. Wrenn
Notary Public, State of Illinois &
My Commission Expires 09/02/99 &
Commission Expires 09/02/99

Martin J. Murphy

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal_this	4TH day of SEPTEMBER, 1997.
Commission expires,	Freder Alle
	(Notary Public)

This instrument was prepared by Martin J Murphy, 70 W. Madison #3600, Chicago, IL 60602.

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SEE REVERSE SIDE -

. . . . . . . .

Loyal Description

of premises commonly known as: 1245 W. Arthur, Chicago, IL 60626

THE WEST 2 FEET OF LOT 3 AND THE EAST 30 FEET OF LOT 4 IN BLOCK 3 IN A.T. GALTS EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32,, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK The policy of County Clark's Office COUNTY, ILLINOIS.

11-32-330-004



Mail to: (Recorder Box No.\_\_\_\_\_)

Martin J. Murphy 70 W. Madison #3600 Chicago, IL 60602

## UNOFFICIAL COP7473731

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 11, 1997

Signature: Mark DAGE

Grantor or Agent

Magamaises bi

Subscribed and sworn to before me this 11th day of September, 1997.

Notary Public

The grantee or his agent (affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: September 11, 1997

Signature: ///

Grantee or Agent

Subscribed and sworn to before me this 11th day of September, 1997.

Notary Public \_\_\_

rubin \_\_\_\_

"CH'TICIAL SEAL"
MIARTIN 1. MURPHY
Notary P. vic, St. e of Finch
My Commission for us 02/12/00

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NOTE:

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for subsequent offenses.

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