UNOFFICIAL COPY673744 Page 1 of 2639/0040 18 001 1997-09-12 13:31:05 Cook County Recorder 59.50

MEMORANDUM OF FIRST MODIFICATION

In accordance with and subject to the terms and conditions of that certain Loan Modification Agreement between each of the undersigned of (if a Trustee) its beneficiaries, of even date herewith and hereby incorporated herein by reference, the following described Mortgages, each executed by one or more of the undersigned "Mortgagors" in favor of the undersigned "Mortgagee", have been modified to reflect that, with respect to a certain Loan or the guaranties thereof which are secured by the Mortgages, the amount available of the line of credit portion under the Note evidencing the Loan has been reduced, and the maturity of said Note has been extended to November 18, 1997.

The Margages are each dated July 16, 1996 and recorded with the Cook County Recorder of Deeds on August 20, 1996, and the respective parcels of real estate which are the subjects thereof are legally described in attached Exhibit A.

This Memorandum may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

Dated: July 18, 1997

The company of the contract of

Mortgage &:

LAKESIDE BANK

1 - W

Guarantors:

C. Vincent Bakeman

Doris M. Lomax

P.6

#2

Subs "

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BORROWER'S/Mortgagor's Southwood Corporation, an Illinois Corporation Human Resources Development Institute, Inc. Leside Bank, not personally but as Trustee under Trust Agreement No. 10-1185 BY: SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF. Lakeside Bank, not personally but as Trustee under Trust Agreement No. 10-1200 SEE RIDER ATTACHED HERESO AND MADE A PART HEREOF.



LAKESIDE BANK
OF WACKER DK
CHICAGU IL
60601
ACTAL JOANN WONG

DOOP OF

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STATE OF ILLINOIS) COUNTY OF COOK)

The foregoing Instrument was acknowledged before me by Vince BAKEMAN,
the of, and by Doris Lomax the
of, HRDI, on behalf of the corporation, on this 18 day of July 1997.
OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-98 NOTARY PUBLIC
The foregoing Instrument was acknowledged before me by Vince Bakeman, the of, and by, the
of, Southwood Corporation, on behalf of the corporation, on this 18 day of
<u>July</u> 1997.
OFEICHL SEAL FANNY / UEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION LAPIRES B-17-98 NOTARY PUBLIC
The foregoing Instrument was acknowledged before me by Dund V. Pucketta, the Sc. V.P. KSI TOST Officiof, and by Straine Housa, the AV.P.
of, LAKESIDE BANK, an Illinois benking corporation, on behalf of the corporation; on
this 29 fuday of An Krist 1997. A
OFFICIAL SEAL MARY C. ADLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-8-98 NOTARY PUBLIC
The foregoing Instrument was acknowledged before me by Johns Wong. theof, and by Michael McCuirz, the
of, LAKESIDE BANK, an Illinois banking corporation, on behelf of the corporation, on
this 18 day of $July$, 1997 .
OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-98 NOTARY PUBLIC
The foregoing Instrument was acknowledged before me by Vince Branks on this 18 day of Tuly, 1997.
OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-98
The foregoing Instrument was acknowledged before me by <u>Doris Lornag</u> , on this <u>18</u> day of <u>July</u> , 19 97.
OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-17-98 NOTARY PUBLIC

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EXHIBIT A

PARCEL 1: LOT 27 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEYS, AS SHOWN BY PLAT OF DEDICATION RECORDED JULY 11, 1981 AS DOCUMENT 10935846 IN BLOCK 292 OF PLATS PAGES 22 AND 23), ALL OF LOTS 28, 29, 30 AND 31, ALSO VACATED ALLEY LYING NORTH AND NORTHERLY OF THE NORTH AND NORTHERLY LINE OF LOT 27 AFORESAID AND SOUTH AND SOUTHERLY OF THE SOUTH AND SOUTHERLY LINE OF LOTS 28,29,30 AND 31,AFORESAID,AND WEST OF THE EAST LINE OF LOT 28 AFORESAID FXTENDED SOUTHERLY AND EAST OF THE WEST LINE OF LOT 31 AFORESAID EXTENDED SOUTHERLY ALL IN PESHORN'S ADDITION TO PULLMAN, A SUBDIVISION IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1891 AS DOCUMENT NO. 1399415, IN BOOK 45 OF PLATS PAGE 28, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 47-51 EAST 104TH STREET, CHICAGO, ILLINOIS

PIN: #25-15-111-022
MORTGAGE DOCUMENT NOV 96 63 546

PARCEL 2A: THE SOUTH 77 FEET OF THE NORTH 201 FEET OF THE EAST 135.50 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT, TO WIT: THE NORTH 150 FEET OF THE EAST 266.30 FEET OF BLOCK 3, ALSO THE NORTH 355.50 FEET OF THE EAST 125 FEET OF SAID BLOCK 3, ALL IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22. AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE I.C.R.R., ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE, AND ALSO LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT TH. SOUTH 16 FEET OF SAID LOT 6) AND THE VACATED ALLEYS LYING NORTH AND EAST OF SAID LOTS, IN SEVENTH PALMER PARK ADDITION, A SUBDIVISION OF LOT 1 IN SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS. MORTGAGE DOCUMENT NO. 96 637 546

PARCEL 2B: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 2A AS SET FORTH AND DEFINED IN THE GRANT OF LASEMENT RECORDED AS DOCUMENT NO. 88138430 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 38139348, IN COOK COUNTY,

MORIGAGE DOCUMENT NO 96 637 546

PARCEL 2C: THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT (EXCEP: THE NORTH 201 FEET THEREOF), TO WIT: THE NORTH 150 FEET OF THE EAST 266.30 FEET OF BLOCK 3, ALSO THE NORTH 359.50 FEET OF THE EAST 125 FEET OF SAID BLOCK 3, ALL IN PULLMAN FARK ADDITION _____ ZO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22, AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE I.C.R.R., ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE, AND LOTS 1, 2, 3, 4, 5 AND 6 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 6) AND THE VACATED ALLEYS LYING NORTH AND EAST OF SAID LOTS, IN SEVENTH PALMER PARK ADDITION, A SUBDIVISION OF PARTS OF LOT 1 IN SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11316-20 SOUTH KING DRIVE, CHICAGO, ILLINOIS

PIN: #25-22-117-052 AND 25-22-117-054

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FARCEL 3: LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 222 SOUTH JEFFERSON STREET, CHICAGO, ILLINOIS >

PIN: #17-16-111-022.

MOREGAGE DOCUMENTING. 96 63/546

PARCEL 4: LOTS 7 THROUGH 10, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 6 IN
THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THAT PART SHOWN AS OCCUPIED BY THE CHICAGO AND WISCONSIN
ILLINOIS RAILROAD) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11:52 SOUTH STATE STREET, CHICAGO, ILLINOIS

PIN: #25-21-223-036

MORTGAGE DOCUMENT NO. 96 637 546

PARCEL 5: LOTS 12 AND THE WES1 3 FEET OF LOT 13 IN BLOCK 3 IN KIONKA'S SUBDIVISION COF LOTS 1 AND 2 IN THE SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 INOIS.

COMMONLY KNOWN AS: 11335 SOUTH STATE SIRLET, CHICAGO, ILLINOIS

PIN: #25-22-110-030

MORTGAGE DOCUMENT NO. 96 637 546.

PARCEL 6: LOTS 25 AND 26 IN BLOCK 1 IN HOMESTEAL ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, 20 NSHIP 37 NORTH, RANGE 14, EAST LOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10901-03 SOUTH EDBROOKE AVENUE, CHICAGO, ILLINOIS

PIN: #25-15-319-001

MORTGAGE DOCUMENT NOT 96 637.544 PARCEL 7: LOT 1 AND ALL OF LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLCC. IN JOHNSON'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2207 WEST 18TH STREET, CHICAGO, ILLINOIS

PIN: #17-19-303-018 AND 17-19-303-019

PARCEL 8:

PARCEL 8:

PARCEL 8:

LOTS 15, 16, 17, 18 AND 19 IN BLOCK 4 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31,

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1927 AS DOCUMENT NO. 9593488, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8151 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS

PIN: #20-31-117-0000 - 20-31-117-004-0000 - 20-31-117-005-0000 & 20-31-117-025-0000

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GENERAL RIDER

It is expressly understood and agreed by and between the parties hereto, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements herein made on the part of LAKESIDE BANK, Trustee, while in form purporting to be the representations, covenants, undertakings and agreements of said Trustee are nevertheless each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the LAKESDY FANK. Trustee, or for the purpose or with the intention of binding said Trustee personally but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said LAKESIDE BANK, Trustee, not in its own right, but solely in the exercise of the powers conferred upon it as such Trustee; that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against the LAKESIDE BANK either individually or in its capacity as Trustee or any of the beneficiaries under said Trust Agreement, on account of this instrument or on account of any representation, covenant, uncertaking or agreement of the said LAKESIDE BANK. Trustee, in this instrument contained either expressed or implied, all such personal ihe ased. liability, if any, being expressly waived and released.

Proberty of Cook County Clark's Office