

PREPARED BY:

LINDA OLSON
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 970900620

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KAREN SCHIKSCHNUS, UNMARRIED

97673944

and dated 8/28/97, to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 707B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN
CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND
CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

PIN 17-04-207-086-1490

ALSO KNOWN AS: 1455 N. SANDBURG TERRACE, UNIT 707, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

GUARANTEED FINANCIAL MORTGAGE

On August 28th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

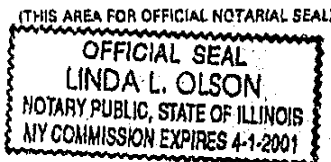
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Linda L. Olson

NOTARY PUBLIC DuPage COUNTY

My Commission Expires 4-1-2001

DOC PREP, INC. 10/94



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