

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HAMILTON LOAN & REAL ESTATE  
2755 S. LOCUST STREET, SUITE 115  
DENVER, COLORADO 80222  
---SEND ANY NOTICES TO ASSIGNEE---

97673107

3721727

XRF0288-002-0077

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: JUNE 1, 1997 Tax Parcel #: 17-06-127-023  
Assignee: LPSALLE NORTHWEST NATIONAL BANK

Address: 4747 W. IRVING PARK ROAD  
CHICAGO ILLINOIS 60641  
Assignor: COMERICA MORTGAGE CORPORATION

DEPT-01 RECORDING \$25.50  
T#0000 TRAN 0364 09/12/97 09:43:00  
#1604 DW \*-97-673107  
COOK COUNTY RECORDER

Address: 3551 HAMLIN ROAD  
AUBURN HILLS MICHIGAN 48326  
Mortgagor / Grantor: EDDIE M JURACIC A BACHELOR

Property Address: 2040 W. CRYSTAL,  
CHICAGO, ILLINOIS 60622

Date of Mortgage/Deed of Trust/Security Deed: MARCH 28, 1996  
Recording date of Mortgage/Deed of Trust/Security Deed: APRIL 03, 1996  
County of Recording: COOK, ILLINOIS  
Instrument No.: INSTRUMENT #96256069

97673107

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 224,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.  
COMERICA MORTGAGE CORPORATION

Attest:

By: Sharon Walsh  
SHARON WALSH  
SENIOR VICE PRESIDENT

S-YES  
P-3  
N-NO  
M-YES



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## ACKNOWLEDGEMENT

State of MICHIGAN

OAKLAND

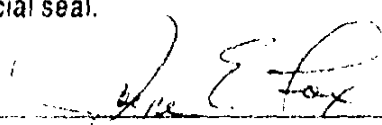
County ss:

The foregoing instrument was acknowledged before me this 1ST day of JUNE, 1997, by SHARON WALSH, SENIOR VICE PRESIDENT of COMERICA MORTGAGE CORPORATION, who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

06/27/2001

Date Commission Expires

  
Notary Public  
JOYCE E. FOX

3551 HAMLIN ROAD AUBURN HILLS MICHIGAN 48326

Notary Address

This instrument prepared by:

TARI J. HAMILTON  
HAMILTON LOAN & REAL ESTATE  
2755 S. LOCUST STREET, SUITE 115 DENVER, COLORADO 80222

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**EXHIBIT A**  
**(Legal Description)**

LOT 17 IN BLOCK 2 IN ADAM OCH'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1886 AS DOCUMENT 699679 IN COOK COUNTY, ILLINOIS.

17-06-127-023

Property of Cook County Clerk's Office

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