UNOFFICIAL COP97674515 Face 1 of

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 076407-6

2645/0053 22 001 1997-09-12 14:27:45 Cook County Recorder 23.50

PROPERTY ADDRESS: 2859 S HARDING AVE CHICAGO IL 60623

DRAFTED BY & RETURN TO: RENITHA LEWIS CUSTOMER SERVICE, 14TH FI FIRST CHICAGO NBDMC PO BOX 331755 **DETROIT, MI 48232-9929**

KNOW ALL MYN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERTO COVARRUNTAS AND LOURDES COVARRUBIAS, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF FICORDING MORTGAGE Number 9-10-92 92692290 9-18-52

PERMANENT INDEX

NUMBER 16-26-317-023-0000

AND THEREAFTER ASSIGNED TO MIDWEST DORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-09-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 27, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS LOIS D. McINTYRE

Administrative Officer

ON 05-27-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

LOIS D. MCINTYRE

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> BENNA YEAREGO Notary Public, Macomb County, MI My Commission Expres Aug. 15, 2001

Acting in Oaldand County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 076407-6

LEGAL DESCRIPTION OF PROPERTY:

LOT 26 IN BLOCK 11 IN C. P. TAYLORS SUB OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN BALESTIER AND PHILLIPS SUB OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office