

UNOFFICIAL COPY

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2653/0018 21 001 1997-09-12 10:23:38
Cook County Recorder
23.50

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ASSIGNMENT OF REAL PROPERTY MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EQ FINANCIAL

all the rights, title & interest of undersigned in and to that certain Real Estate Mortgage dated 7/1/97
executed by EVELYN AND DAWN THURMAN

to ATLAS CUSTOM BUILDERS, INC.

organized under the laws of ILLINOIS
principal place of business is 1400 S. WOLF ROAD
and recorded in Book/VOLUME No. 1400, page(s) 118
No. COOK. County Records, State of

and whose

INDEX # 20-20-404-012

LOT 80 AND THE SOUTH 4 INCHES OF LOT 81 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

, as "Document"

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RETURN TO: CREDIT FACTS OF AMERICA

SUITE 120 (BOX 143)
530 WILLIAM PENN PLACE
PITTSBURGH, PA 15219-1811

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TO WHOM IT MAY CONCERN with the note or notes thereto described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK..

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Jacqueline Gale

personally known to me to be the duly sworn authorized agent(s) of the
Assignor and personally known to me to be the same person(s) whose
name(s) is/are reflected in the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), she
had and delivered the same instrument as duly authorized Agent(s) of the
Assignor as a true and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Under my hand and official seal, this 7 day
of JULY 1997, 1997.
Notary Public, Cook County.

My Commission Expires

Dated Jacqueline Gale

At: Sh

BIL

11AM:

WEEKEND

OFFICIAL SEAL

TERRY L PETERSEN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/04/00

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M.Y
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