

PREPARED BY:
H.A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067



AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

20185511115016 4 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**LIBERTY FEDERAL BANK
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **09/12/97**
executed by **SABAH E. JARTA AND MARIA D. JARTA, HUSBAND AND WIFE**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is
**444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067**

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

97674335
page(s) as Document No.

COOK

County Records State of **ILLINOIS**

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6122 N CENTRAL PARK CHICAGO IL 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF *COOK*

On 09/12/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared **CAROL M. KOCHAN**

known to me to be the VICE-PRESIDENT

and **CYNTHIA JO PALOUCZEK**

known to me to be VICE-PRESIDENT/ADMINISTRATION

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

Betty L. Clark
County *COOK*

My Commission Expires 3/26/01

PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: **CAROL M. KOCHAN**

ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

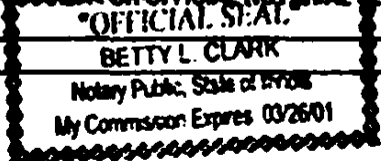
BY: **CYNTHIA JO PALOUCZEK**

ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS:

Betty L. Clark
Carol M. Kochan

(THESE WORDS ARE NOT PART OF THE OFFICIAL SEAL)



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Property of Cook County Clerk's Office

13-02-124-031-0000

LOT 12 IN BLOCK 6 IN OLIVER SALINGER AND CO'S SECOND KIMBALL
BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION