

RELEASE DEED

MAIL TO:

NAME & ADDRESS OF PREPARER:

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

PATTY BADGER
Loan Number: 628053

Know All Men By These Presents That BANKERS TRUST COMPANY, A NEW YORK CORPORATION, existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto RAYMOND F. STEVENS AND LUCILLE M. STEVENS, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of MARCH, A.D. 1986 and recorded in the Recorder's Office in the State of Illinois, as Document No. 3504122, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

By 94515210

PTN: 23-02-303-091-1004

Commonly Known As: 9450 S. GREENBRIAR DRIVE, HICKORY HILLS, IL. 60457

In testimony whereof, the said BANKERS TRUST COMPANY, A NEW YORK CORPORATION, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President and Assistant Secretary on this day of

AUG 20 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BANKERS TRUST COMPANY, A NEW YORK CORPORATION AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1994-1

[Signature]
NAME: David Co
TITLE: Assistant Vice President
[Signature]
NAME: David M. Arnold
TITLE: Assistant Secretary

ITEM 1

Unit 2A4 described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 28th day of December, 1973 as Document Number 2733658.

ITEM 2

An undivided 5.4% interest (except the Units delineated and described in said survey) in and to the following Described Premises: That part of LOTS ONE (1) and TWO (2) (taken as a tract) in Hickory Hills Apartments, a Subdivision of part of the Southwest Quarter (1/4) of Section 2, Township 37 North, Range 12, East of the Third Principal Meridian, according to Plat registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 2, 1965, as Document Number 2222954, described as follows: Beginning at the Southeast corner of said Lot 2; thence West along the South line of said Lot 2, 35.00 feet; thence North along a line parallel to the East line of said Lot 2, 65.50 feet; thence West along a line parallel to the South line of said Lot 2, 33.53 feet; thence North along a line parallel to the East line of said Lot 2, 8.50 feet; thence West along a line parallel with the South line of said Lot 2, 2.00 feet; thence North along a line parallel with the East line of said Lot 2, 13.00 feet; thence West along a line parallel with the South line of Lots 1 and 2, 111.00 feet; thence South along a line parallel with the East line of said Lot 1, 42.00 feet; thence West along a line parallel with the South line of said Lot 1, 35.00 feet; thence North along a line parallel with the East line of said Lot 1, 2.00 feet; thence West to a point on the West line of said Lot 1, 47.00 feet North of the Southwest corner of said Lot 1; thence North along the West line of said Lot 1, 109 feet; thence East along a line parallel with the South line of said Lots 1 and 2, 60.79 feet; thence North along a line parallel with the East line of said Lot 1, 30.00 feet; thence East along a line parallel with the South line of Lots 1 and 2, 146.24 feet; thence South along a line parallel to the East line of said Lot 2, 59.39 feet; thence East along a line parallel to the South line of said Lot 2 to a point on the East line of said Lot 2, 126.61 feet North of the Southeast corner of said Lot 2; thence South on the East line of said Lot 2, 126.61 feet to the place of beginning.

UNOFFICIAL COPY

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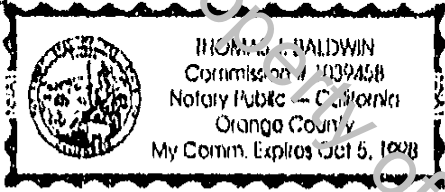
STATE OF CALIFORNIA
COUNTY OF ORANGE

#628053

On AUG 20 97 before me, Thomas J. Baldwin Notary Public, personally appeared David Co and David M. Arnold personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their (their authorized capacity(ies)), and that by their (their signature(s)) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Thomas J. Baldwin



Raymond F. Stevens
9450 Green Brair. JAY
Hickory Hills 60957

of Cook County Clerk's Office