DEPT-01 RECORDING

\$23.50

- T40013 TRAN 2684 09/12/97 14:39:00
- 49581 4 TB *-97-675329
- COOK COUNTY RECORDER





Release of Deed

Partial

Know all Men by these presents, that _BANK ONE WILMETTE consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ELLIOT RUBENSTEIN AND JANET RUBENSTEIN

and its/his/their heirs, legal

representatives and assigns, all the right, title, interest, clain; or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 93225481 Book recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT ONE (1) IN THE SUBDIVISION OF LOTS SEVENTEEN (17) EIGHTEEN (18) AND NINESTEEN (19) IN BLOCK ONE (1) OF DINGEE AND MCDANIEL'S RESUBDIVISION OF BLOCK THREE (3) SIX (6) NINE (9) TEN (10) AND THE SOLITH HALF (1/2) OF BLOCK EIGHT (8) IN THE VILLAGE OF WILMETTE IN TOWN 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF FILED DECEMBER 4, 1911, IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22411.

Property Address: 1336 WASHINGTON AVE Wilmette, IL 6091

PIN 05-33-203-005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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Property of Coof County Clerk's Office

97675229

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, 'sentucky as of 1/11/95

BANK ONE WILMETTE

Its:Mortgage Officer

Its: Authorized Officer

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE WILMETTE in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Dublic

Tracy L. Vandiver

My Commission Expires: Notary Public, State at Large, KY

My commission expires May 5, 2001

This instrument was prepared by: SHONDA CRAIG

After recording mail to: Band One Services Corporation-Lien Department, PO Bo 03400000000000000000

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