97076503

COOK COUNTY RECORDER

205929-26-* MO + 7861+

T\$0000 TRAH 0435 09/15/97 10:07**:00**

DEPT-D1 RECORDING

\$25.50

\$52.50

DEPT-01 RECORDING

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000 C
LOUISVILLE, KY 40732-9801
Loan No.: 0000020111126/MAH/BAKER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Nortgage described below the undersigned, being the present legal
owner of said indebtedness and thereby encitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

ERIC S BAKER & DIANE M BAKER HUSPAND AND WIFE SEARS MORTGAGE CORPORATION 403 CAMPUS DRIVE

Mortgagee:

Prop Addr:

Date Recorded:

ELGIN 11/30/92

60120

State: ILLINOIS

11/04/92 91,515 92-894357

City/County: Book:

Date of Mortgage: Loan Amount:

Document#: PIN No.:

Page:

Previously Assigned: Recorded Date:

NONE

Book:

06201031380000

Recorded Date: Book: Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL TAX ID#-06201031380000

Dated: AUGUST 6, 1997 PNC HORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Similar of County of County Clerk's Office

When Recorded, PNC MORTGAC L Mail To: 539 SOUTH 47 AVENUE P.O. BOX 35000 LOUISVILLE, KY 4)232-9801 Loan No.: 0000020111126/Mai/Baker

MORTGAGE RELL'ASE SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON) SS LOUISVILLE, KY 40232-9801
On this AUGUST 6, 1997 , before me, the undersigned, a Notary Public in said
State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Scound Vice President and
PNC MORTGACE CORP. OF AMERICA

PNC MORTGACE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foord of Directors.

WITNESS my hand and official seal.

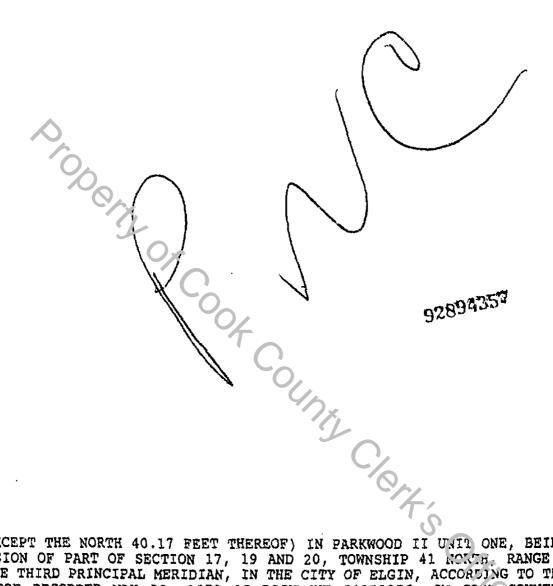
PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* NOTARY PUBLIC

Charles D. Dunaway Kentucky State-at-Large

My commission explies Mar. 3, 2001

Proberty of Cook County Clark's Office



LOT 22 (EXCEPT THE NORTH 40.17 FEET THEREOF) IN PARKWOOD II UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.