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97676503

COOK COUNTY RECORDER
1932-97-676503
DEPT-01 RECORDING \$25.50

DEPT-01 RECORDING \$25.50

Property of Cook County Clerk's Office

97676503

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000020111126/MAH/BAKER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ERIC S BAKER & DIANE M BAKER HUSBAND AND WIFE
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 403 CAMPUS DRIVE
ELGIN IL 60120
Date Recorded: 11/30/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/04/92 Book:
Loan Amount: 91,515 Page:
Document#: 92-894357
PIN No.: 06201031380000

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-06201031380000

Dated: AUGUST 6, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M Granger
Kathy M Granger
Second Vice President

Attest: Margaret Jones

S-YES
P-3
N-NO
M-YES

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§ 10-10-1

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 6, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Charles D. Dunaway
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Charles D. Dunaway
Kentucky State-at-Large
My commission expires Mar. 3, 2001

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2 8 9 4 3 5 7

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Handwritten scribbles

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LOT 22 (EXCEPT THE NORTH 40.17 FEET THEREOF) IN PARKWOOD II UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.

EB
DMB