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Record and Return to: CHASE MANHATTAN MORTGAGE CORPORATION, 1500 N. 19TH STREET, MONROE, LA 71201-4994 ATTENTION: FINAL DOCS

DEPT-01 RECORDING

\$23.00

- T\$0013 TRAN 2740 09/15/97 09:49:00
 - \$9636 \$ TB *-97-676622
 - COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATIAN WORTGAGE CORPORATION, a New Jersey Corporation whose address 12.73 Thornall St., Edison, NJ 08837

(assignor)

by these presents does conley, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 18TH day of April 1997, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOLLAR BANK, FSB ITS SUCCESSURS STOR ASSIGNS

3 GATEWAY CENTER

PITTS WRGH, PA 15222

A BIDDI E TOTENE K ORIGINAL MORT

ORIGINAL MORT. AMTE: NEW 98 800 PARCEL ID# N PROPERTY ADDRESS! 75945 PERSIMMON DRIVE BARILE' PARCEL ID# N/A

IL 60103

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 07/08/8

MØRTGAGE CORPORATION. CHASE MANHATTANY

SECRETARY

CHERYL TARPLEY, AS PRESIDENT

New Jersey, County of Middlesex On 07/08/97, before me, the undersigned, a Notary Public for said County and State, personally appeared EILEEN BURNS AND CHERYL TARPLEY

personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Maring Adden

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/01

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837

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UNOFFICIAL COPY
LOT 214 IN AMBER GROVE UNIT 2, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 28 AND PART OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN 06-33-102-005-0000



Property of Cook County Clark's Office