



PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60623

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60623
STATE LOAN NO. 9701640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **GERMAN PENA, ~~A MARRIED MAN~~** and **JULIO M. LIBOY and ROSEMARY LIBOY, HUSBAND AND WIFE** and dated **SEPTEMBER 5, 1997**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: ****unmarried man**

97676944

LOT 32 IN BLOCK 79 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-14-406-016

ALSO KNOWN AS: 4319 NORTH SPAULDING, CHICAGO, ILLINOIS 60618

INTERCOUNTY TITLE 5496049

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Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **SEPTEMBER 5, 1997** before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **GLEN A. SCHAP** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **VICE-PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
GLEN A. SCHAP
Its: **VICE-PRESIDENT**

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

My Commission Expires 11/18/2000

[Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

