HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
HO97 Co 2007

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Cook County Recorder 23.50

| | The above space for RECORDER'S USE ONLY |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, That H | Harris Bank Hofiman-Schaumburg, having an office and place of business |
| in Schaumburg, Illinois, for and in consideration | n of the payment of the indebtedness secured by the |
| | hereinafter mentioned |
| and the cancellation of all the notes thereby s | secured, and of the sum of one dollar, the receipt whereof is hereby |
| acknowledged, does hereby REMISE, GELEAS Phyllis J. Stephens | E, CONVEY, and QUIT CLAIM unto James E. Stephens and |
| heirs, legal representatives and assigns, all the in, through or by a certainTrust_Deed | right, title, interest, claim or demand whatsoever it may have acquired , bearing date the , 19 74 and recorded in the Recorder's Office of Cook |
| | , in barket xotxnezerds;xonxpage, as document |
| | erein described, situated in the County of Cook |
| State of <u>Illinois</u> , as follows, to | |
| line thereof, in Town and County I a the West 25 Chains of the Northwest (| 5.00 feet, as measured perpendicular to the Westerly t Hoffman Estates, being a Subdivision of part of Quarter of Section 15, Township 41 North, Range 10, in Schaumburg Township, Cook County, Illinois. |
| PIN 07-15-105-076 | · S |
| together with all the appurtenances and privileg | ges thereunto belonging or appertaining. |
| IN TESTIMONY WHEREOF, the said Harris | s Bank Hoffman-Schaumburg has called these presents to be signed by |
| | by its Vice President and its corporate scal to be hereto |
| | day of <u>September</u> , 1997. |
| By Marc J Hellland | By: Fredric L. Karl |
| Title: Propident | The Was Don't lead |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY676025 Page 2 of 2

| STATE OFIllinois |
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| COUNTY OFDuPage SS |
| I, Nancy A. Eaton, a notary |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Marc J. Holland</u> personally |
| known to me to be the Plesident of the Harris Bank Hoffman-Schaumburg, |
| and Fredric L. Karl personally known to me to be the <u>Vice President</u> of said Association, and |
| personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before |
| me this day in person and severally acknowledged that as such Marc J. Holland |
| and they signed and delivered the said instrument as |
| President and Vice President of said association, and caused the seal of said |
| association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free |
| and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes |
| therein set forth. |
| GIVEN under my hand and Notarial Seal this 5th day of September 19 97. |
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| Montrol Notary Public |
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| K. S. MANTON WAS CONTRACTED AND AND AND AND AND AND AND AND AND AN |
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| C |
| FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE |
| Reference: |
| □ Place in Recorder's Box □ MAIL TO |
| No. |