97676279 DEPT-01 RECORDING T\$0012 TRAN 6681 09/15/97 10:36:00 RELEASE DEED *-97-676279 \$8872 **♦ CG** COOK COUNTY RECORDER Loan No. 5199000280 H97029707 the above space for recorder's use only KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other seod and valuable considerations, the receipt whoreolds hereby acknowledged, does hereby release, convey and quit-claim unto HIS WIFE all the right, illin, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the County, In the State of Illinois, as Document Number 9 6 5 9 9 1 6 3 flecordor's Office of COOK and Assignment of rents, recorded in the Recorder's Office of County, in the State of Illinois, as , to the premises therein described situated in the County of $\langle COOK
angle$ Document Number

LOYS 2 AND 3 IN BEOCK 26 IN TRONWORKER'S ADDITION TO S CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE S FRACTIONAL SECTION B. TOWNSHIT 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THEENOLS.

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State of Illinois, as follows, to wit:

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Loan No. 5199000280			77/
H97029707		the above space for recorder's use only	-25 1
the United States, in consideration of a acknowledged, does hereby soleate, convi HIS WIFE	one dollar, and other good ey and quit-claim unto MARI d whatsoever it may have acqu	L BANK for savings, A corporation existing under the and valuable considerations, the croceipt whereo is an orbital BARROLL with the croceipt whereo is a subject to the condition of the corporation, through or by a certain Mortgage Deed, record tate of Illinois, as Document Number 9 6 5 9 9 1 6 3	s hegeby
and Assignment of rents, recorded in the F		County, in the State of Ill	linois, as
Document Number , to the premises there State of Illinois, as follows, to wit:		rein described situated in the County of COOK	
ADDITION BEING A SUBDI	VISION OF THE S	'S ADDITION TO S CHICAGO, SAT FRACTIONAL SECTION 8, TOWNSHI PRINCIPAL MERIDIAN, IN COOK	
IN WITNESS WHEREOF, T		AL BANK for cavings has caused its name to be si	igned to
these presents by its ASS. Vice Presider ONEY. LAZ. SEA MATILDE PRINCIPE NOTARY PUBLIC. WATE OF HUM. My Commission Expires 09,16/	COIS BY:	STANDARD FEDERAL BANK for savings CHILDRAS ANGI. VICE PRESIDENT.	97676279
STATE OF ILLINOIS) COUNTY OF COOK) SS.		Co	
I, the undersigned, a Notary Public in and for subscribed to the foregoing instrument are p savings and THATTHEY appeared before me in writing as duly authorized officers of said of	personally known to me to be this day in person and several corporation pursuant to authori ry act and deed of said Corpor	said, DO HEREBY CERTIFY THAT: the persons whose duly authorized officers of the STANDARD FEDERA by acknowledged that they signed and delivered the said ty given by the Board of Directors of said Corporation ation for the uses and purposes therein set forth. MY COMMISSION EXPIRES 7-16-9	AL BANK for dinstrument as their free
	order's Box No	Mattla Zuncye	
Standard Saderal Bank for s	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.		OF ABOVE
Soo Bun Kidys Parkau		10404 AVENUE H	
1000 27 1000 1000 1000 1000 1000 1000 10		CHICAGO IL 60617	
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE		THIS INSTRUMENT WAS PREPARED BY A DEVITO	
MORTGAGE OR DEED OF TRU		BOO Burr Ridge Pkwy Burr Ridge, Illinois 80521 BOX 333-	