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THE PROTECTION OF THE OWNER RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That Michael | W. Newton Brand | ch Assitant Vi | ce President |
|--|--|-----------------|--|
| of the County of COOK and in consideration of one dollar, and for other good confessed, do hereby remise, convey, release and quit-claims wife as joint terants | and State of and valuable con muntoRichard | sideration, the | for receipt thereof is hereby nd Sarah M. Bronkala |
| of the County of | | TLINOIS | all cquired in, through or by a |
| and recorded in the Recorder's Office of | 6792839 | | County, in the State of records, |
| Lot 96 in Fourth Addition to Line Crest Manor, being SouthFast 1/4 of Section 22, Township 37 North, Range Meridian, in Cook County Illinois. PIN#24-22-429-007 | | | O _{FF} |

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| situated in the <u>City of Chicago</u> | County of : | COOK | in the State |
|--|---------------------------|---------------------------|-----------------------------|
| ofappertaining. All the notes secured by said me | , together with all appl | urtenances and privilege | s thereunto beloning of |
| appertaining. All the notes secured by said me | ortgage have been paid, o | ancelled and surrender | ed. |
| | | day of | C3 |
| WITNESS hand and see | al, this | day of | <u> </u> |
| 19 97 . | | . 2 | |
| | | | |
| | < | M. J. J. H. W. + P. | , Trustee |
| | | Michael W. Newton B. | .A.v.P |
| STATE OF <u>Illinois</u> | - SS | | |
| Cook | | | |
| COUNTY OF Cook | _ | | |
| | | | |
| I, the undersigned, a Notice, Public in and for the | he said County and State | aforesaid, DO HEREBY | / CERTIFY THAT |
| more angle known to me to be the same person | nch Assistant Vice Pre | sident is | subscribed to the |
| personally known to me to be the same person foregoing instrument, appeared before me this | day in person and ackno | wledged that h | esigned, sealed |
| and delivered the said instrument ashi | s free and voluni | lary act, for the uses ar | nd purposes therein set |
| forth. | / H/L / | \ (| • |
| Given under my hand and Notarial Seal, this | day of | took | , 19 <u>97</u> . |
| Given under my natic and rectand cear, and | | 7 | |
| | | | |
| This instrument was prepared by: | | Thomas E. Stark Not | ary Public |
| | | HAMES OF COURT 1404 | a y . a a w . |
| ASSOCIATES FINANCE INC. | | | |
| (Name) | · // | 5 | |
| OFFICE OF STATES OF THE THE STATES | 9 | | |
| 9528 S. CICERO OAK LAWN IL 60453 | | () | |
| (Address) | | 0 | |
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| | | C/O/T/SC | C |
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