

PREPARED BY & WHEN RECORDED
MAIL TO: _____
ELIZABETH CAUDILL
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-01723170

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOSE PAZ AND JESUS PAZ

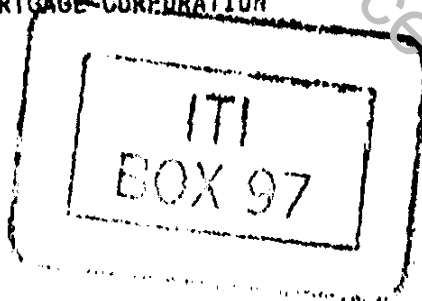
Beneficiary: UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Date of Deed: June 27, 1984
Date Recorded: July 13, 1984
Book: NA Page: NA Document: 27171223
Volume: NA Image: NA Microfilm: NA
Tax ID: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 1471 W FOSTER 1471-73 , CHICAGO IL 60640
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 26, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



Thelma E. Chavis

THELMA E. CHAVIS
REAL ESTATE OFFICER

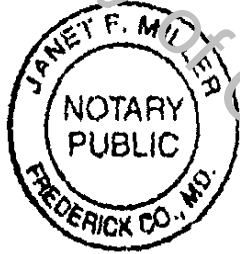
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this August 26, 1997, before me, the undersigned, a Notary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janet F. Miller

JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 15 (EXCEPT THE SOUTH 8.0 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY)
IN BROWN'S SECOND ADDITION TO ARGYLE, A SUBDIVISION OF THAT PART OF THE
NORTH 6.62 CHAINS OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 (LYING EAST OF
CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001723170 DOC: RL POOL:

ACQ ID: NA SELLER #: