

PREPARED BY & WHEN RECORDED  
MAIL TO: [Signature]  
ROBIN HESKE  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03639952

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MARIUSZ LEW AND RENATA LEW, HUSBAND AND WIFE

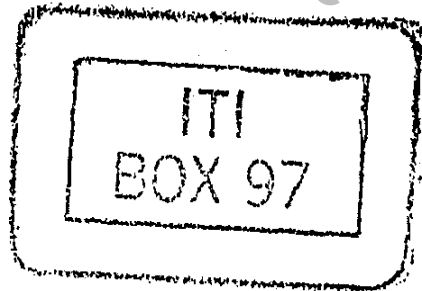
Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: May 17, 1995  
Date Recorded : May 23, 1995  
Book : NA Page: NA Document: 95335518  
Volume: NA Image: NA Microfilm: NA  
Tax ID: SEE SCH A

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 9874 GARDEN COURT , SCHILLER PARK IL 60176  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 15, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



[Signature]  
LORI J. HURNDON  
REAL ESTATE OFFICER

SH942an

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this August 15, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Hope F. Stottlemyer*  
HOPE F. STOTTLEMYER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 23, 1999

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SCHEDULE "A"

PERMANENT TAX NUMBER: 12-21-222-073

THE EAST 19.50 FEET OF THE WEST 64.0 FEET OF LOT 13 IN EDEN GARDENS, INC.  
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

LOAN: 000003639952 DGC: RL POOL:

ACQ ID:

SELLER #:

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