

PREPARED BY:
 Advantage Mortgage
 220 N. Washington
 Naperville, IL 60540
 Linda Glass

AND WHEN RECORDED
 MAIL TO:
 Wheatland Title
 39 Mill Street
 Montgomery, IL
 60538

wtg: HC9600-3500

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FT Mortgage Companies, d/b/a

FOR VALUE RECEIVED, the undersigned hereby grants, assign and transfers to **CARL I. BROWN**
 ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of the undersigned in and to
 that a certain Real Estate Mortgage dated, December 27, 1996, executed by Alvin T. Sabbs
 and Dianna Sabbs, his wife
 to **ADVANTAGE MORTGAGE CORPORATION** a corporation organized under the
 laws of **ILLINOIS** and whose principal place of business is 220 North
 Washington, Naperville, IL 60540
 and recorded in Liber **NA** page(s) as Document No. **97025606** Cook
 State of **ILLINOIS** described hereinafter as follows:

See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF: **ILLINOIS**

COUNTY OF: **DUPAGE**

On **12-31-96**

before me,

the undersigned, a Notary Public in and for said County and State, personally appeared **JEFFREY J. HARRIS** known to me to be the **PRESIDENT**

and _____, known to me to be _____ of the

corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: Jeffrey J. Harris
PRESIDENT

ITS: _____

BY: Linda Glass

WITNESSES: _____

Notary Public

DUPAGE County.

My Commission Expires **1-22-2000**

OFFICIAL SEAL
 LINDA C. GLASS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 1-22-2000

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Exhibit "A"

LEGAL DESCRIPTION

LOT 1 IN BLOCK 9 IN CRAGIN, BEING A SUBDIVISION OF CHAS B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-33-416-037

CKA: 4901 West St. Paul Ave.
Chicago, IL 60639

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