

Prepared by:

LA'DONNA COOK-TYLER
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9411321

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1997
executed by MICHAEL T. MANNING, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. 91582446, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1340 NORTH GREENVIEW, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

4218327
10/15/97

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On AUGUST 8, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the PRESIDENT, MORTGAGE BANKING
and SHAWNA M. HALL

known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

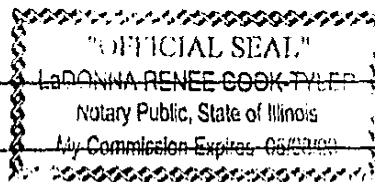
Notary Public _____
Cook County,

My Commission Expires

By: DIANE N. PYSHOS
Its: PRESIDENT, MORTGAGE BANKING

By: SHAWNA M. HALL
Its: ASSISTANT SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

17-05-116-055

Property of Cook County Clerk's Office

LOT 10 IN SOUTHWORTH'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION