Cook County Recorder

PU102; KTH

Loan Number:

0040688984

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 05-06-93, made by JOHN D. THOMS, AND ROSE MARIE THOMS, HUSBAND WIFE 503072 RELATIONNEY SERVICES #. as mortgagor(s), to MORTGAGE CAPITAL CORPORATION as mortgagee, recorded as Document No. 93371126, , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secure,, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

> LOT 17 IN BLOCK 3 IN MCINTOSH AND COMPANI'S LES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE FARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILKOND) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TOWNSLIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF RAILROAD AND SOUTH OF NORRIE PARK AFOLLSAID OF THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DES PLAINES RUPD OF THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 HORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6647601 IN COOK COUNTY, ILLINOIS.

Address of Property: 1346 Whitcomb Avenue, Des Plaines, IL 60018 PIN # 09-20-404-018-0000

DATE: August 15, 1997

Preparation mail to:

Wayne A.) Adams, Esq. 570 Northwest Hwy, #4

Des Plaines, IL 60016

BRANKX WAXXX MARKANA A X DATE

RAXXXXXXXXXXX REXIBOXXXXXXXXXX

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Bank of America, FSB, A Federal WITNESSED: Savings Bank Tanya Malin Assistant Vice President Isabella Axelson Assistant Secretary STATE OF VIRGINIA) SS COUNTY OF HENRICO) The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this August 15, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Axelson, Assistant Secretary, of BANK OF AMERICA, FSB, A PEDERAL/SAVINGS BANK, a California ornia Juning and Fall of Savina Julian Savina Corporation, on behalf of the corporation, wolic September 30 My commission expires: This instrument Travis Hale BANKAMERICA MORTGAGE Commission Expires: September 30, 1999 Box 26388 Richmond, Virginia 21285 8218 0040688984 PU102; KTH Tax I.D. No. 09 20 404 018 0000

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