



Loan #: 8694632

Prepared By:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8694632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110 Palatine, Illinois 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 14, 1997  
executed by Margarita M. Rodriguez, a single person  
to Fair Home Mortgage

97677105

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 17-06-129-025

Commonly known as: 2050 West Division, Chicago, IL 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Fair Home Mortgage

On 08/14/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD

By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT

known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: AL WOOD  
Its: ATTORNEY-IN-FACT

Notary Public

My Commission Expires

Cook County,  
3-30

Witness:



Sec. a Div of center county, 514926203, unit 2

UNOFFICIAL COPY

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LEGAL DESCRIPTION RIDER

LOT 14 IN BLOCK 3 IN ADAM OCH'S ADDITION TO CHICAGO, IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-06-129-025

Property of Cook County Clerk's Office