

9192606 JLS  
RELEASE DEED  
(GENERAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MARINE MIDLAND MORTGAGE CORPORATION, 2929 WALDEN AVENUE, DEPEW, NEW YORK 14043, of the County of ERIE and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL A. RIPP AND JOANNE RIPP, HUSBAND AND WIFE AND ANDREW M. RIPP AND BETTY V. RIPP, HUSBAND AND WIFE of the County of COOK and state of ILLINOIS all the right, title, interest, claim or demand, whatsoever MARINE MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain MORTGAGE, bearing the date the 13TH day of APRIL A.D., 1993 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 93306947 to the premise therein described, as follows, to wit: (See attached legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 02-14-213-009  
Address(es) of Real Estate: 329 NORTH WILSHIRE COURT, PALATINE, IL

DATED THIS 4TH day of AUGUST, 1997.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

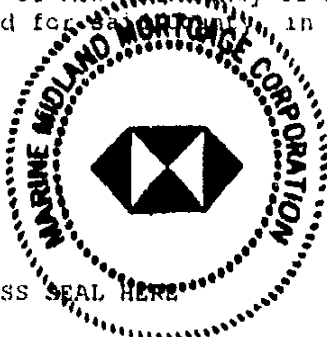
*Tina M. DePasquale* (SEAL)  
TINA M. DEPASQUALE

*Michael T. Stilb* (SEAL) 8715  
MICHAEL T. STILB, VICE PRESIDENT

*Stella D. Brown* 8770 (SEAL)  
STELLA D. BROWN

*Adla Khoury* (SEAL)  
ADLA KHOURY, ASST. SECRETARY

State of New York, County of Erie. I, the undersigned, a Notary Public in and for the State of Erie, in the State aforesaid, DO HEREBY CERTIFY that



MICHAEL T. STILB AND ADLA KHOURY personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 4TH day of AUGUST, 1997.

Commission expires

*Joyce I. Schumacher*  
Notary Public

JOYCE I. SCHUMACHER  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires Nov. 16, 1997

This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK.

176 US-131497-C1

UNOFFICIAL COPY

Property of Cook County Clerk's Office





Property of Cook County Clerk's Office

Mail file  
Michael A and Sonoma Rapp  
309 North Willow Road  
Palatine, IL 60067

THAT PART OF LOT 1 IN GEORGE M. CORRAL'S SUBDIVISION HERINAFTER DESCRIBED,  
LYING NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 14,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SAID  
GEORGE M. CORRAL'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE  
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 42  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CENTER LINE OF BALDWIN ROAD AND ALSO LOT 61 IN WILLOW WOOD, BEING A  
SUBDIVISION OF PART OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GEORGE M. CORRAL'S  
SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON JUNE 14, 1978, AS DOCUMENT NUMBER 3024220.

LEGAL DESCRIPTION

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
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OF DEEDS IN WHOSE OFFICE  
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