

Prepared By:

MICHAEL D. RANDOLPH
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601432611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

N9701169
kw Ball

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1997
executed by WILLIAM B. FREDRICK AND
PATRICE S. FREDRICK, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 851 WEST EUGENIE STREET, UNIT 851, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 11, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:
Witness: _____

My Commission Expires 8/16/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97677305

DPS 049

Property of Cook County Clerk's Office

14-33-325-071-1002 VOL. 495

UNIT 551, IN EUGENIE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS AND ALLEYS WHICH INCLUDES ALL LOTS AND PORTIONS FORMERLY USED FOR THE OPENING OF OGDEN AVENUE & IN C. J. HULL'S SUBDIVISION OF BLOCK 53 OF CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26089249 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMTL, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION