

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

76-73-725 L

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97678764

DEPT-01 RECORDING \$23.00
T#0012 TRAN 6682 09/15/97 12:11:00
#8990 # CG *-97-678764
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company, 5130 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES M. MARTH AND CAROL A. MARTH, HIS WIFE

heirs, legal representative and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of May, 19 96 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96430686, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOTS 44, 54, 55, 59, 63, AND 64 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 27-30-200-001 17021 simple change

IN TESTIMONY WHEREOF, the said, Southwest Financial Bk. & Tr. Co., has caused these presents to be signed by its Sr. Vice Pres., and attested by its Vice Pres., and its seal to be hereto affixed, this 12th day of March, 19 97

By Hugh Caham
HUGH CAHAM

Title: SENIOR VICE PRESIDENT

Attest: Judith Dillon

JUDITH DILLON
VICE PRESIDENT

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BOX 333-CTI

97678764

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named SR. VICE PRESIDENT and VICE PRESIDENT of SOUTHWEST FINANCIAL BANK & TRUST CO., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, HUGH GABAN and JUDITH DILLON respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said SR. V. P. & V. P. then and there acknowledged that the said SR. VICE PRES. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said HER own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 12th day of March, 19 97.



Sharon Vinicky
Notary Public

My commission expires 12/2/98

This instrument was prepared by:

(Name) ALICE R. RICE
(Address) 15330 S. LAGRANGE ROAD
ORLAND PARK, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

17021 Steeplechase Pkwy
Orland Park IL 60462

MAIL TO:

AFTER RECORDING, MAIL TO:
SOUTHWEST FINANCIAL BANK AND
TRUST COMPANY OF ORLAND PARK
15330 S. LAGRANGE ROAD
ORLAND PARK, IL 60462