

UNOFFICIAL COPY

PARTIAL DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CORUS BANK N.A.**, a National Banking Association, of the county of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the mortgage hereinafter mentioned does hereby certify, that a certain indenture Mortgage dated January 23, 1997 made and executed by American National Bank & Trust Company of Chicago as Trustee under Trust Agreement Dated August 23, 1996 Known as Trust Number 122547-02 of the first part, to **CORUS BANK**, a National Banking Association of the second part, and recorded in the Register's Office for the County of Cook and State of Illinois, as Document No(s) **97084395.6 AND 97U01462.3** are paid, satisfied and discharged for the following described premises situated in the City of Chicago, County of Cook and State of Illinois:

97678838

: DEPT-01 RECORDING \$23.00
 : T#0012 TRAN 6682 09/15/97 12:24:00
 : #9064 # CG *-97-678838
 : COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Unit Number 509 in the Paper Place Condominiums, a Condominium, as delineated on a survey of the following described real estate.

801 South Wells, Chicago, IL 60607
 17-16-410-001-0000 17-16-410-002,003

LOTS 3, 4, 9 AND THE NORTH OF LOT 1/2 OF LOT 10 IN PARKER AND OTHERS
 SUBDIVISION OF BLOCK 162 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16,
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 97248157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

23 in

7545 363 F206

Dated this 8th day of September, 1997

CORUS BANK, N.A.
 a National Banking Association

By John R. Markowicz
 John R. Markowicz
 Its Vice President

By Michael J. Lynch
 Michael J. Lynch
 Its First Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Markowicz, personally known to me to be the Vice President and Michael Lynch, personally known to me to be the First Vice President of **CORUS BANK, N.A.**, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notary seal this 8th day of September, 1997

Monica Forero
 Notary Public, Cook County, Illinois

My commission expires: 12/12/99

WHEN RECORDED RETURN TO:
 AMERICAN INVSCO
 LYNN

DRAFTED BY:

BOX 333-CT



97678838