IOFFICIAL COPY

PARTIAL DISCHARGE OF MOREG KNOW ALL MEN BY THESE PRESENTS, that CORUS BANK N.A., a National Banking Association, of the county of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the mortgage hereinafter mentioned hereby certify, that a certain indenture Mortgage dated January 23,1997 made and executed by American National Bunk & Trust Company of Chicago as Trustee under Trust Agreement Dated August 23, 1996 Known as Trust Number 湖2547-02 of the first part, to CORUS BANK, a National Banking Association of the second part, and recorded in the Register's Office for the County of Cook and State of Illinois, as Document Nois) 97084395, 6 AND 97U01462, 3 are paid, satisfied and discharged for the following described premises situated in the City of Chicago, County of Cook and State of Illinois

97678840

DEPT-01 RECORDING

\$23,00

T#0012 TRAN 6682 09/15/97 12:24:00

\$9066 \$ CG *-97-678840 COUNTY RECORDER

Above Space for Recorder's Use Only

Unit Number 602 in the Paper Place I offorminiums, a Condominium, as defineated on a survey of the following described real estate

801 South Wells, Chicogo, IL 60607 17-16-410-001-0000 17 16-410-002,003

LOTS 3, 4, 9 AND THE NORTH OF LOT 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK TO: AN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGÉ 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXTERIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157; TOG STHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Dated this 8th day of September, 1997

CORUS BANK, N A

a National Banking Association

Vice President

Juny Clork's Michael J. Lynch First Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT. John Markowicz, personally known to me to be the Vice President and Michael Lynch, personally known to me to be the First Vice President of CORUS BANK, N.A., a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notary seal this

8 day of Sept ambano 7

Notary Public, Cook County, Illinois

My commission expires: 12/12/99

WHEN RECORDED RETURN TO:

AMERICAN INVSCO

LYNN BUJWIT 505 NLAKE SHORE DR.

SUITE # 100 60611

DRAFTED BY:

BOX 333-C1

OFFICIAL SEAL MONICA FORERO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISS! 1 (XPIHEL: 12/12/88