

# UNOFFICIAL COPY

## PARTIAL DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CORUS BANK N.A.**, a National Banking Association, of the county of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the mortgage hereinafter mentioned does hereby certify, that a certain indenture Mortgage dated January 23, 1997 made and executed by American National Bank & Trust Company of Chicago as Trustee under Trust Agreement Dated August 23, 1996 Known as Trust Number 122547-02 of the first part, to **CORUS BANK**, a National Banking Association of the second part, and recorded in the Register's Office for the County of Cook and State of Illinois, as Document No(s) **97084395, 6 AND 97U01462, 3** are paid, satisfied and discharged for the following described premises situated in the City of Chicago, County of Cook and State of Illinois:

97678841

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 6682 09/15/97 12:24:00
- . #9067 # CG \*-97-67884 1
- . COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Unit Number 607 in the Paper Place Condominiums, a Condominium, as delineated on a survey of the following described real estate:

801 South Wells, Chicago, IL 60607  
 17-16-410-001-0000 17-16-410-002,003

LOTS 3, 4, 9 AND THE NORTH OF LOT 1/2 OF LOT 10 IN PARKER AND OTHERS  
 SUBDIVISION OF BLOCK 105 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16,  
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT 97248157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Dated this 8th day of September, 1997.

**CORUS BANK, N.A.**  
 a National Banking Association

By: John R. Markowicz  
 John R. Markowicz  
 Its: Vice President

By: Michael J. Lynch  
 Michael J. Lynch  
 Its: First Vice President

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT John Markowicz, personally known to me to be the Vice President and Michael Lynch, personally known to me to be the First Vice President of **CORUS BANK, N.A.**, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and notary seal this 8th day of September, 1997

Monica Forero  
 Notary Public, Cook County, Illinois

My commission expires: 12/12/99

WHEN RECORDED RETURN TO:

AMERICAN INNSCO  
 LYNLY BULWIT  
 505 N. LAKE SHORE DR.  
 SUITE # 100  
 CHICAGO, IL 60611

DRAFTED BY:

BOX 333-CTI



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