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97678863

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 6683 09/15/97 12:38:00
- \$9090 \$ CG #-97-678863
- COOK COUNTY RECORDER

Prepared By: KRIS" INE HENNESSY

| \sim | ASSIGNMENT OF MORTGAGE |
|---------------|--|
| Y | |
| م | For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2755 Farmington Rd, |
| 7 | Farmington Hills, MI 4833., , does hereby grant, sell, assign, transfer and convey, unto Dime Nortgage, Inc. |
| S | sen, assign, transfer and convey, unto Dime Portgage, Inc. |
| ē | (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers |
| \mathcal{I} | Grove, IL 60515 |
| 1 | a certain Mongage dated September 8, 1997 made and executed by STEPHEN S. HASTINGS and K. MICHELLE |
| • | HASTINGS, husband and wife |
| | to and in lavor of Source One Mortgage Services Corporation |
| | upon the following described property situated in Cook County, State of Illinois: |
| | 2448 NORTH SEMINARY AVE, CHICAGO, IL 60614 See Attached Legal Description |
| 4 | 366 Augeneu Legal Description |
| \rightarrow | Rider |
| < | The last to the transport of the Windred Michael Mental Charles Manager and 00/200 |
| | such Mortgage having been given to secure payment of One Hundred Twenty One Thousand and 00/100 |
| | (Include the Original Principal Amount) 9767886() |
| | which Mortgage is of record in Book, Volume, or Liber No, at page |
| | of the Records of Cook County, State of 11 inois together |
| | with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to |
| | accrue under such Mortgage. |
| | |
| | TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions |
| | of the above-described Mortgage. |
| | |
| | IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>september 8, 1997</u> |
| | Witness (Print Name) (Assignor) Source One Mortgage Services Corporation |
| | \alpha y f a |
| | Witness (Print Name) (Assignor) Source One Mortgage Services |
| | (Assignor) Source one mortgage services Corporation |
| | |
| | Ru X Cli D X 2 |
| ; | Witness (Print Name) SEAN P HENNESSY/VICE PRESIDENT |
| | AS ATTORNEY IN FACT |
| | AS ALLO |
| | |
| | Attest (Print Name) |
| | DAY AAA ATI |
| | 3.07 J 3 J 4 J 4 J 4 J 7 B B |

BUX JJJ-LII

Page 1 of 2

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Seal:

STATE OF 11 Clinical

COUNTY ss: Delle T

The foregoing instrument was acknowledged before me this 8th day of September, 1997 AS ATTORNEY IN FACT SEAN P HENNESSY/VICE PRESIDENT

Notary Public

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

na.
1: Pos

Propositivo or Cook Country Clerk's Office Uniondale, NY 11556-0124

Attn: Post Closing

OFFICIAL SEAL KRISTINE HENNESSY

HOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPINES:03/16/90

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007683608 F2

STREET ADDRESS: 2448 NORTH SEMINARY AVE

#2B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-421-035-1005

LEGAL DESCRIPTION:

UNIT 2-B IN THE SEMINARY GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 AND 5 AND THE SOUTH 13 FRET OF LOT 3 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTERS' SUBDIVISION OF THE EAST 1/2 OF SECTIOM 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 19 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PACORDED AS DOCUMENT 24518942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97678863