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Cook County Recorder

RECORD AND RETURN TO:

PHH MORTGAGE SERVICES CORP. 6000 ATRIUM WAY

COMMT #: 96E66

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 9278516 NAME : ERICKSON STATE OF : IL COUNTY OF: COOK

MT LAUREL, NJ 08054 ID: 460120092

KNOW ALL MEN BY THESE PRESENTS, THAT \*PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH MENEBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE., SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 97/01/03

AMOUNT: \$82,800.00

EXECUTED BY: EFIC C

ERICKSON

RECORDED DATE: 970110

MARKET L

ERICKSON

CLERKS FILE OR INSTRUMENT NO: 97022870

**VOLUME:** 

STATE STREET

PAGE:

COOK

SOUTH HOLLAND ADDRESS: 16245 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST, MORTGAGE REFERRED TO HEREIN.

29-22-100-009-0000

FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL THE HORTGAGE SERVICES CORPORATION

RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/30/97

WITNESSED BY LARRY FOSLER SOCO ATRIUM HAY HT CHUREH NJ 08054

PREPARED BY :

JUNY GOMOLSON 6000 ATRIUM WAY MT LAUREL, NJ 08054 DOLORES\_LAURIA

ASSISTANT TICE-PRESIDENT

HEGOLDRICK

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 06/30/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND PHIL MCGOLDRICK DOLORES LAURIA SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NANCY WOOTTEN NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 08/28/2001

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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

9278514

POLICY NO.: 1410 007645582 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 39 IN SOUTH HOLLAND HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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