

RECORD AND RETURN TO:
PHH MORTGAGE SERVICES CORP.
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 96C10
ID: 400210095

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8984254
NAME : SKOMER
STATE OF : IL
COUNTY OF: COOK



KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC.
2711 NORTH HASKELL AVE., SUITE 1000
DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/08/30
AMOUNT: \$65,700.00 EXECUTED BY: CARYN SKOMER

CLERKS FILE OR INSTRUMENT NO: 96723834 RECORDED DATE: 960923
BOOK: VOLUME: PAGE:
ADDRESS: 1614 MONROE, #2W EVANSTON COOK IL 60202

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST, MORTGAGE REFERRED TO HEREIN.

TAX ID - 10-24-413-040-1000

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/30/97

WITNESSED BY: Larry Fosler
LARRY FOSLER

PHH MORTGAGE SERVICES CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

BY: Dolores Lauria
DOLORES LAURIA
ASSISTANT VICE-PRESIDENT
Phil McGoldrick
PHIL MCGOLDRICK
ASSISTANT SECRETARY

PREPARED BY: Judy Goholson
JUDY GOHOLSON
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 06/30/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND PHIL MCGOLDRICK PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Nancy Wootten
NOTARY PUBLIC

NANCY WOOTTEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 08/28/2001

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my

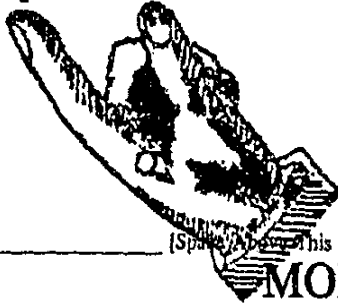
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Property of Cook County Clerk's Office

96723834

8984254
Recording Return To:

Prepared By:
Baird & Warner Mortgage Services
1700 Higgins Road, Suite 410
Des Plaines, IL 60018



[Space Above This Line For Recording Date]

DEPT-01 RECORDING 435.5
T#0011 TRAN 3298 09/23/96 10:13:00
#9433 + ER *-96-723834
COOK COUNTY RECORDER

8984254

3550
M

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 30, 1996.

The mortgagor is Caryn Skomer, a single person ("Borrower"). This Security Instrument is given to Baird & Warner Mortgage Services, which is organized and existing under the laws of Illinois, and whose address is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018 ("Lender"). Borrower owes Lender the principal sum of Sixty Five Thousand Seven Hundred and no/100 Dollars (U.S. \$65,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2026. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

UNIT 1614-2W AND UNIT NO. 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONROE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELARATION RECORDED AS DOCUMENT NUMBER 24811732, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:10-24-413-040-1014/1007

which has the address of 1614 Monroe, #2W, Evanston, Illinois 60201
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

SAS - A DIVISION OF INTERCOUNTY

96723834

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