

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1997, executed by ANDRES MURILLO AND ODULIA DE NAVA AS HUSBAND AND WIFE

to FIRST OF AMERICA MORTGAGE COMPANY, a corporation organized under the laws of STATE OF MICHIGAN and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009 and recorded as DOCUMENT NUMBER 97580425, in COOK County Records, State of ILLINOIS and described hereinafter as follows:

SEE ATTACHMENT A TO ASSIGNMENT

Original Mortgage Amount was \$ 59,400.00

S.Y
P.3
N.-
M.Y
NGK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its MORTGAGE SERVICING OFFICER _____ and its corporate seal to be hereunto affixed this JULY 29, 1997.

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

George Hopper
GEORGE HOPPER

BY: [Signature]
ROBERT M. PETERSON

Irene Carroll
IRENE CARROLL

ITS: MORTGAGE SERVICING OFFICER

STATE OF MICHIGAN
COUNTY OF KALAMAZOO

On this 29TH day of JULY in the year of, 1997 before me, a Notary Public in and for said County, appeared ROBERT M. PETERSON, to me personally known, who being by me duly sworn, did say that he/she is the MORTGAGE SERVICING OFFICER of FIRST OF AMERICA MORTGAGE COMPANY

the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0767378, 97060637

THIS INSTRUMENT DRAFTED BY:
GEORGE HOPPER
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:
FIRST OF AMERICA LOAN SERVICES, INC.
ONE FIRST OF AMERICA PKWY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Irene Carroll

IRENE CARROLL
NOTARY PUBLIC - KALAMAZOO COUNTY, MI
MY COMMISSION EXP. 07/18/2001



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ATTACHMENT A

UNIT 2304-9, IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386416, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 08-08-106-024-1033

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