

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 1897305 NRS #: 16997 BIN #: 8-27-97B  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/06/95 made and executed by DOROTHY MILLER, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$42,300.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 11/24/95 as Instrument #: 15813058 in Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 20-31-406-041, Property Address: 357 S MARSHFIELD, CHICAGO, IL 60620-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 28, 1997.

AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY as Mortgagee

BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

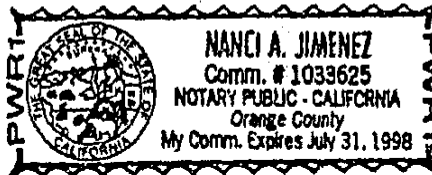
BY [Signature]  
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 28, 1997 before me, NANCI A. JIMENEZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY FKA LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]  
NANCI A. JIMENEZ  
Notary Public



(This area for notarial seal)

Prepared by: Karen Donnelly, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: HT 8-27-97B

2350

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Property of Cook County Clerk's Office

ATTACHMENT A

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LOAN #: 1897305      NRS #: 16997      BIN #: 8-27-97B

LOTS 37 AND 38 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 1 THRU 2 AND 3 IN  
NEWMAN AND HARTS ADDITION AND HART'S ADDITION AND HART'S ADDITION TO  
ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH  
EAST QUARTER (EXCEPT THE WEST 10 ACRES) SECTION 31, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#: 20-31-406-041

Property of Cook County Clerk's Office

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