

Prepared By:

UNOFFICIAL COPY

TRACEY HOATS  
230 WEST HURON-SUITE 4E  
CHICAGO, ILLINOIS 60610

MAR TO [Handwritten signature]

and When Recorded Mail To

REFCO MORTGAGE & FINANCIAL SERVICES, INC.  
230 WEST HURON-SUITE 4E  
CHICAGO  
ILLINOIS 60610

Bof 335

ST19520

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0208311681

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
2029 MALDEN AVENUE  
DEPEN, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 1997**  
executed by **SHANN DAVIES AND COLLEEN BURFEND, HUSBAND AND WIFE**

to **REFCO MORTGAGE & FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **230 WEST HURON-SUITE 4E**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. **COOK**  
No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

**97679507**, as Document described

hereinafter as follows: Commonly known as **711-A SOUTH ASHLAND AVENUE, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **COOK**

**REFCO MORTGAGE & FINANCIAL SERVICES, INC.**

On **AUGUST 12, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**MURAD SWEISS**  
known to me to be the **PRESIDENT**  
and

By: **MURAD SWEISS**  
Its: **PRESIDENT**

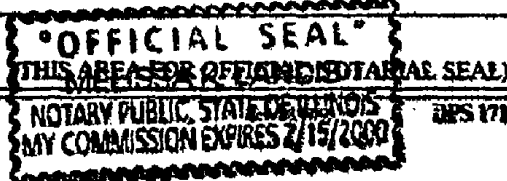
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public **[Signature]**  
**COOK County, Ill.**

My Commission Expires



UNOFFICIAL COPY

610 S40

Property of Cook County Clerk

17-17-300-107-1013

**RIDEW - LEGAL DESCRIPTION**

PARCEL 1: UNIT NUMBER 711-"A" IN GARIBOLDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARTS OF REAL ESTATE: LOT 36 IN GARIBOLDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 10 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF E-13, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.