FMG#:	FICIAL COPYRITER OR 1997-1994 A 15-195-1991
MARINE: 1006	21.59 003k 69 602 1997-09-16 15:805:60 County Recorder 23.50
AFTER RECORDING, FORWARD TO:	
1061075. 864 are	
Office Mus, Se	
THIS INSTRUMENT PREPARED BY:	
ARLENE TICKNER	icor Title
SOUS VOZ	2
Parcel #: 23 14100022	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by ROBERT F. MILLER, MILLER, HUSABAND AND WIFE	
to INLAND MORTGAGE (COPPORATION	
	d recorded on AUGUST 4, 1981 in Mortgage Record
page, and or Instrument # 28987754, of the	
records in the office of the Recorder of	
more particularly described as follows, to wit:	
PROPERTY ADDRESS: 10610 S. 86TH AVENUE	
PALOS HILLS, IL 60465	
LOT 2 IN PAZERA'S RESUBDIVISION OF LOTS 1,2,3 AND TAZ WEST 1/2 OF LOT 4 IN PAZERA'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE PAZETHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD FROM COAL MERIDIAN, IN	
COOK COUNTY, ILLINOIS.	23-14-160-022
is hereby fully released and satisfied.	4/4/
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and said by its proper	
officers, they being thereto duly authorized, the	
1972	FLEET MORTGAGE CORP. F/K/A MORTGAGE ASSOCIATES, INC.
D CORPORAL 8	
SEAL	
nayillinin.	Vac Chair B
By They through	expected where
is Mary Lenay, Mottgage Officer is lecta Jasinski, assistant secretary	
FOR PROTECTION OF OWNER, THIS REPEASE SHALL BE FILED WITH THE RECORDER OR THE	
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	

IL_REL3 Page 1 of 2 2

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Property of Coot County Clert's Office

HOTARY PUBLIC STATE C. WISCONSIN Of County Clark's Office MY COMMISSION EXPIRES IN 14 22, 2000

Witness my hand and Notarial Seal My commission explication 5/28/00

FMG #:

State of

County of

P/O DATE: 1986

UNOFFICIAL COPY

Property of Cock County Clerk's Office