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COOK COUNTY RECURSER

AGREEMENT TO AMEND AND RESTATE PARTICIPATION AGREEMENT, JUNIOR NOTE AND JUNIOR MORTGAGE

(Single-Family Rehabilitation Program)

Project Number: 98-111-10

This Agree nent is entered into effective July 24, 1997 by and between the West Suburban Neighborhood Presen 25 in Agency, an Iffinois intergovernmental agency (the "Lender") and Raul Gutierrez & Lilia Salazza, married to each other (the "Mortgagors").

WHEREAS, the West Suburban Neighborhood Preservation Agency and the Mortgagors executed a Single-Family Rehabilitation Program Owners Participation Agreement the ("Agreement") dated May 27, 1997 to provide the Mortgagors with a loan for the purpose of providing the Mortgagors with funds sufficient to rehabilitate their home.

WHEREAS, the Mortgagurs have executed and delivered to the West Suburban Neighborhood Preservation Agency a Junior Mortgage Note duried May 27, 1997 wherein the Mortgagors promise to pay to the order of the West Suburban Neighborhor of Preservation Agency the principal sum of Thirty-Two Thousand Three-Hundred Forty-Five and 00/102 Pallars (\$32,345.00) (the "Note") in repayment of a loan to the Mortgagor from the owners in like emount, together with interest thereon (the "Loan"), in installments as set forth therein.

WHEREAS, the Mortgagors also executed and delivered to the Agency a Junior Mortgage (the "Mortgage") dated May 27, 1997, and recorded on June 26, 1997 as risciment #97463644, to secure the incientedness set out in the Note which Mortgage conveyed an interest in the property as described herein:

The north 8 1/3 feet of lot 41 and lot 42 in block 8 in the subdivision of block 4, the conth 188.95 feet of the east 197.10 feet of block 5, block 6, the southwest 1/4 of block 7, blocks 8 and 1% (except the west 50 feet of the south 125 feet thereof) all in Joseph K. Dunlop's subdivision of the west 1/2 of the southwest 1/4 and that part of the east 1/3 of the east 1/2 of the southwest 1/4 lying southers of the center of Des Plaines Avenue, in section 13, township 39 north, range 12, east of the third purchast meridian, in Cook County, fillinois.

914 S. Lathrop Avenue Forest Park, IL 60130

15-13-408-005-0000

WHEREAS, (\$35,875.00) was expended on the rehabilitation project, and, therefore, the Mortgagors and the Agency wish to amend and restate the Junior Note and the Junior Mortgage to correct the amount of the funds secured by the Junior Note.

WHEREAS, the West Suburban Neighborhood Preservation Agency and the Mortgagors both wish to correct the property record in relation to the Mortgage.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein. the parties agree as follows:

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That the foregoing recitals are incorporated herein and made a part hereof by reference.

2, AMOUNT OF LOAN, NOTE AND MORTGAGE

> That the West Suburban Neighborhood Preservation Agency and the Mortgagors hereby agree that the principal amount of the Agreement, Junior Note and Junior Mortgage shall be emended and restated to be Thirty-Five Thousand Eight-Hundred Seventy-Five and 00/100 Dollars (\$35,875.00) and shall no longer be the amount of Thirty-Two Thousand Three-Hundred Forty-Five and 00/100 and 00/100 Dollars (\$32,345.00).

REMAINING TERMS, CONDITIONS AND COVENANTS 3.

> That the Owners and the Mortgagor agree that all other terms, conditions and coving its of the Agreement. Note and Mortgage shall remain in full force and effect for the farm of the Agreement, Note and Mortgage as set out therein.

MORTSAGORS

Raul Gutierrez

Vest Suburban Neighborhood Preservation & Facy

Peter LaPorte - Executive Director

ATTEST:

Secretary

Prepared by:

Ollhit Clert's Office The West Suburban Neighborhood Preservation Agency

3200 Washington Blvd.

Bellwood, IL 60104

c-lofficelypwiniupdocs/forms/amendjim.frm



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